Legislation Text

File #: 21-413, Version: 1

CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

District 8

Planning and Inspections, Philip F. Etiwe, (915) 212-1553 Planning and Inspections, Tony De La Cruz, (915) 212-1589

PUBLIC HEARING DATE: 4/13/2021

STRATEGIC GOAL:

Goal 3 - Promote the Visual Image of El Paso

SUBGOAL: 3.1 Improve the visual impression of the community (gateways, corridors, intersections, and parkland)

SUBJECT:

APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

A Resolution that the City Council authorizes the Mayor to sign a letter in support of the proposed National Register of Historic Places nomination of Segundo Barrio Historic District.

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

The City of El Paso received a request from the Texas Historical Commission to provide an opinion letter in regards to the proposed Segundo Barrio National Register of Historic Places nomination. This action would authorize the Mayor to sign a letter in support of this proposed nomination. The area is roughly bounded by South Santa Fe Street, South Oregon Street, East Ninth Avenue, Cotton Street, Paisano Drive, and East Father Rahm Avenue.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

9/15/20220- Council recommended support of the Segundo Barrio National Register of Historic Places nomination and the Downtown nomination with modifications.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?

N/A

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Department Head:	
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