



## Legislation Details

---

**File #:** 25-1428      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 11/18/2025      **In control:** City Council

**On agenda:** 12/16/2025      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved (see Attachment A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ESD - Environmental Liens.pdf, 2. ATTACHMENT A

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------