



## Legislation Details

---

**File #:** BC-589      **Version:** 1      **Name:**  
**Type:** Board Agenda Items      **Status:** Agenda Ready  
**File created:** 4/9/2025      **In control:** Veterans Advisory Committee  
**On agenda:** 4/17/2025      **Final action:**  
**Title:** Citizen Comment Period: Individuals limited to 3 minutes; no specific action may be taken.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------