



## Legislation Details

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**File #:** BC-476      **Version:** 1      **Name:**  
**Type:** Board Agenda Items      **Status:** Agenda Ready  
**File created:** 3/6/2025      **In control:** Parks and Recreation Advisory Board  
**On agenda:** 3/12/2025      **Final action:**  
**Title:** Presentation and Discussion: On the Parkland Dedication Annual Report - Karla Chavez, Parks Planning & Development Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Parkland Dedication PPT for CPC Jan 2025

Date	Ver.	Action By	Action	Result
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