



Legislation Details (With Text)

**File #:** 24-23      **Version:** 1      **Name:**

**Type:** Operational Focus Updates      **Status:** Agenda Ready

**File created:** 12/11/2023      **In control:** City Council

**On agenda:** 1/3/2024      **Final action:**

**Title:** Climate and Sustainability Management Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2. DHS\_0110224\_Climate update, 2. CC 15 - Management Update

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Climate and Sustainability, Nicole Ferrini, (915) 212-1659

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Climate and Sustainability Management Update.