



## Legislation Details

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**File #:** 23-1508      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 11/6/2023      **In control:** City Council

**On agenda:** 11/21/2023      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved (See Attachment A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Liens Binder, 2. ATTACHMENT A, 3. 11-21-23.5 FULLY EXECUTED - SW LIENS PACKET

Date	Ver.	Action By	Action	Result
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