



## Legislation Details (With Text)

**File #:** 23-595      **Version:** 1      **Name:**  
**Type:** Bids      **Status:** Agenda Ready  
**File created:** 4/28/2023      **In control:** City Council  
**On agenda:** 5/9/2023      **Final action:**  
**Title:** The linkage to the Strategic Plan is subsection 2.2 - Strengthen community involvement in resident safety.

### Award Summary:

Discussion and action that the City Manager be authorized to sign a Contract 2023-0338 Single & Multi-Purpose Police Service Dog (Malinois, German Shepherd, Dutch Shepherd, sporting breed) ("Contract") with the Qualified Vendors ("Vendors"), identified in Exhibit A to this Resolution, to provide Service Dogs to the City of El Paso's Police Department ("Police Department") for a period of two (2) years from May 9, 2023 through May 8, 2025, in a total, aggregated amount of \$200,000.00.

The City Manager or his designee is authorized to select among the Vendors to provide Single & Multi-Purpose Police Service Dog (Malinois, German Shepherd, Dutch Shepherd, sporting breed) for future City needs as determined in the sole opinion of the City including, additional consideration or specialty. All associated fees and costs will be negotiated at the time of City's request of Vendor.

This is a Request for Noncompetitive, requirement contract.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 2023-0338 for Police Service Dogs, 2. 5-9-23 FULLY EXECUTED - CONTRACT 2023-0338 POLICE SERVICE DOGS

Date	Ver.	Action By	Action	Result
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## CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

### DISTRICT, DEPARTMENT, CONTACT INFORMATION:

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

#### All Districts

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092  
Police, Interim Chief Peter Pacillas, (915) 212-4308

### AGENDA LANGUAGE:

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

The linkage to the Strategic Plan is subsection 2.2 - Strengthen community involvement in resident safety.

Award Summary:

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