



Legislation Details (With Text)

File #: 23-216 Version: 2 Name:

Type: Bids Status: Agenda Ready

File created: 1/31/2023 In control: City Council

On agenda: 2/7/2023 Final action:

Title: The linkage to the Strategic Plan is subsection 2.3 - Increase Public Safety Operational Efficiency.

Award Summary:

Discussion and action on the award of Solicitation 2023-0113R Regional Catastrophic Consultant (Rebid) to Innovative Emergency Management, Inc., for one (1) year term for an estimated amount of \$406,599.00. This contract will provide consulting services to the Fire Department to develop and conduct training, tabletop and functional exercises in accordance with the Homeland Security Exercise and Evaluation Program.

Contract Variance:

No contract variance, new contract.

Department: Fire

Vendor: Innovative Emergency Management, Inc.,

Morrisville, NC

Item(s): All Term: 1 Year

Total Estimated Award: \$406,599.00

Account No: 322-521000-2720-22130-EMT2019GR

Funding Source: Supply Chain Resiliency Project Grant Funds

District(s): All

This is a Request for Proposal, service contract.

The Purchasing & Strategic Sourcing and Fire Departments recommend award as indicated to Innovative Emergency Management, Inc., the highest ranked and sole proposer based on evaluation factors established for this procurement. In accordance with this award, the City Manager or designee is authorized to exercise future options if needed.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20230113R Regional Catastrophic Consultant - Fire

Date Ver. Action By Action Result

CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

File #: 23-216, Version: 2

All Districts

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092 Fire, Chief Jonathan P. Killings, (915)

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is subsection 2.3 - Increase Public Safety Operational Efficiency.

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