



## Legislation Details

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**File #:** 23-46      **Version:** 2      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 1/5/2023      **In control:** City Council

**On agenda:** 1/18/2023      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved (See Attachment A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATTACHMENT A, 2. Liens Binder, 3. 1-18-23 FULLY EXECUTED - SW LIENS

Date	Ver.	Action By	Action	Result
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