



Legislation Details (With Text)

File #: 22-1504 **Version:** 1 **Name:**
Type: Resolutions **Status:** Agenda Ready
File created: 11/14/2022 **In control:** City Council
On agenda: 11/22/2022 **Final action:**
Title: The linkage to the Strategic Plan is subsection: 2.3 - Increase public safety operational efficiency.

A Resolution to request that the City Manager be authorized to sign an agreement for physical exams, drug screening, and drug and alcohol testing services for the City's Police Department between the City of El Paso ("City") and Occupational Health Centers of the Southwest, P.A. dba Concentra Medical Centers, contract 2023-0182 Physical Exams and Drug Testing Screening for a six (6) month term from the date this Agreement is approved by the City Council, for a total amount of \$68,797.

Contract Variance:

The difference based in comparison to the previous contract for a six-month period is as follows: An increase of \$36,306.85, which represents a 111.75% increase due to higher rates for testing.

This is a Non-Competitive, service contract.

The Purchasing & Strategic Sourcing and the Police Departments recommend award as indicated to Occupational Health Centers of the Southwest, P.A. dba Concentra Medical Centers.

Additionally, it is requested that the City Attorney's Office review and that the City Manager be authorized to execute any related contract documents and agreements necessary to effectuate this award.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023-0182 Packet 1, 2. 11-22-22 FULLY EXECUTED - AGREEMENT 2023-0182 OCCUPATIONAL HEALTH CENTERS OF THE SOUTHWEST P.A.

Date	Ver.	Action By	Action	Result
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CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below.

No Title's, No emails. Please use ARIAL 10 Font.

All Districts

Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1218

Police, Chief Gregory K. Allen, (915) 212-4302

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is subsection: 2.3 - Increase public safety operational efficiency.

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