



## Legislation Details (With Text)

**File #:** 22-1149      **Version:** 1      **Name:**  
**Type:** Other Bids, Contracts,      **Status:** Agenda Ready  
Procurements  
**File created:** 9/1/2022      **In control:** City Council  
**On agenda:** 9/13/2022      **Final action:**  
**Title:** The linkage to the Strategic Plan is subsection 7.5 - Set One Standard for Infrastructure Across the City.

**Award Summary:**

Discussion and action that the Purchasing Director be authorized to issue a Purchase Order for the award of contract 2022-0767 Mast Arm Poles (Re-Bid II) to Tri-State Electric, Ltd. for a one (1) year term for an estimated amount of \$1,312,247.58. This contract will allow the purchase of mast arm and street light poles.

**Contract Variance:**

The difference based on comparison to the previous contract is as follows: An increase of \$1,207,499.58 for the initial term, which represents a 1,152.77% increase due to additional steel items and price increases.

Department: Streets and Maintenance

Vendor: Tri-State Electric, Ltd.

Vinton, TX

Item(s): All

Initial Term: 1 year

Total Estimated Award: \$1,312,247.58 (1 year)

Account No.: 532 - 1000 - 532030 - 32020 - P3252

Funding Source: General Fund

District(s): All

This is a Non-Competitive contract.

The Purchasing & Strategic Sourcing and Streets and Maintenance Departments recommend award as indicated to Tri-State Electric, Ltd.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022-0767 Packet 1, 2. CC 31 - 2022-0767 Mast Arm Poles - CC Agenda 9-13-22

Date	Ver.	Action By	Action	Result
9/13/2022	1	City Council		

## CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1218  
Streets and Maintenance, Richard J. Bristol, (915) 212-7000

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

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