



## Legislation Details (With Text)

**File #:** 22-449      **Version:** 1      **Name:**  
**Type:** Operational Focus Updates      **Status:** Agenda Ready  
**File created:** 4/18/2022      **In control:** City Council  
**On agenda:** 4/26/2022      **Final action:**  
**Title:** Presentation on Community Health.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. DHS - Community Health\_04.26.22, 2. Item 26 \_Presentation on Community Health

Date	Ver.	Action By	Action	Result
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## CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

### DISTRICT, DEPARTMENT, CONTACT INFORMATION:

*Please choose District and Department from drop down menu. Please post exactly as example below.  
No Title's, No emails. Please use ARIAL 10 Font.*

#### **All Districts**

Fire, Chief Mario D'Agostino, (915) 212-5605

#### **AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Presentation on Community Health.