



## Legislation Details (With Text)

**File #:** 22-314      **Version:** 1      **Name:**  
**Type:** Other Business      **Status:** Agenda Ready  
**File created:** 3/15/2022      **In control:** City Council  
**On agenda:** 3/29/2022      **Final action:**  
**Title:** The linkage to the Strategic Plan is subsection: 2.1 - Maintain standing as one of the nation's top safest cities

**Award Summary:**

Discussion and action on the request that the Director of the Purchasing and Strategic Sourcing Department be authorized to issue a Purchase Order (s) to Morpho USA, Inc., dba Idemia Identity & Security USA LLC the sole source provider for the 2022-0487 Maintenance and Support for Multi-Biometric Identification System for a term of seven (7) years for an estimated amount of \$1,516,848.03, with the stipulation that the vendor provides an updated sole source letter and affidavit each year.

**Contract Variance:**  
No contract variance

**Department:** El Paso Police Department  
**Award to:** Morpho USA Inc., dba Idemia Identity & Security USA LLC  
Anaheim, CA  
**Initial Term:** 7 years  
**Year 1:** \$186,299.00  
**Year 2:** \$195,613.95  
**Year 3:** \$205,394.65  
**Year 4:** \$215,664.38  
**Year 5:** \$226,447.60  
**Year 6:** \$237,769.98  
**Year 7:** \$249,658.48  
**Total Estimated Award:** \$1,516,848.03 (7 years)  
**Account No.:** 239-1000-15240-P1506-522020  
**Funding Source:** General Fund - IT - Citywide Contracts Division  
**Districts(s):** All  
**Sole Source No.:** 2022-0487

This is a Sole source, service contract.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. b. 2022-0487 - 1st packet

Date	Ver.	Action By	Action	Result
3/29/2022	1	City Council		

## CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Police, Isaura Valdez, (915) 212-4311

Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1218

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

The linkage to the Strategic Plan is subsection: 2.1 - Maintain standing as one of the nation's top safest cities

**Award Summary:**

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