



Legislation Details (With Text)

File #: 22-247 **Version:** 1 **Name:**

Type: Other Bids, Contracts, **Status:** Agenda Ready
Procurements

File created: 2/22/2022 **In control:** City Council

On agenda: 3/1/2022 **Final action:**

Title: The linkage to the Strategic Plan is subsection 4.2 - Create innovative recreational, educational and cultural programs

Award Summary:
Discussion and action on the award of Solicitation of 2022-0153 Officials and Assigners for Sports to Tommy E. Hawkins dba Permian Basin USSSA for a three (3) year term estimated amount of \$2,771,850.00. This contract will provide Officials and Assigners for Sports competitions.

Contract Variance:
The difference in price, based on comparison to the previous contract is as follows: An increase of \$1,961,550.00 for the initial term, which represents a 242.08% increase due to changes in sports being officiated and additional games.

Department: Parks and Recreation
Vendor: Tommy E. Hawkins
dba Permian Basin USSSA
Midland, TX

Item(s): All
Initial Term: 3 years
Annual Estimated Award: \$923,950.00
Initial Term Estimated Award: \$2,771,850.00 (3 years)
Account No.: 522110 - 451 - 1000 - 51270 - P5113
Funding Source: General Fund
District(s): All
This is a Best Value contract.

The Purchasing & Strategic Sourcing and Parks and Recreation Departments recommend award as indicated to Tommy E. Hawkins dba Permian Basin USSSA, the bidder offering the best value bid.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2022-0153 Officials and Assigners for Sports

Date	Ver.	Action By	Action	Result
3/1/2022	1	City Council		

CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below.

No Title's, No emails. Please use ARIAL 10 Font.

All Districts

Parks and Recreation, Ben E. Fyffe, (915) 212-1766

Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1218

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is subsection 4.2 - Create innovative recreational, educational and cultural programs

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