El Paso, TX



Legislation Details (With Text)

File #: 22-109 Version: 1 Name:

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File created: 1/24/2022 In control: City Council Work Session

On agenda: 1/31/2022 Final action:

Title: Presentation and discussion by the COVID-19 Response and Recovery Cross-Functional Team

providing information on key activities, efforts, and processes.

1. Overview (Tommy Gonzalez)

2. City Attorney Overview (Karla Nieman)

- a) State Disaster Declarations
- b) Emergency Ordinances
- c) Greg Abbott, in his official capacity as Governor of Texas v. City of El Paso and Statewide Mask Mandate Litigation
- d) Additional Updates
- 3. Team Lead Report:
- a) Health Focus (Hector Ocaranza, M.D.)
- b) Data Analysis (David Coronado)
- c) Financial Focus (Robert Cortinas)
- d) Community Vulnerabilities and Human Services (Nicole Ferrini)
- 1) Discussion and action authorizing the City Manager or his designee to establish appropriations in the amount of \$9,000,000.00, whereas the City of El Paso is the recipient of the American Rescue Plan Act ("ARPA") grant funds in the amount of \$154,365,135, the City Council approves the appropriation of the grant funds from the Coronavirus State and Local Fiscal Recovery Funds in accordance with the requirements stipulated by the American Rescue Plan Act and federal guidelines in the Final Rule to respond to the COVID-19 public health emergency or its negative economic impacts.
 - 4. City Manager Wrap-up (Tommy Gonzalez)

Sponsors:

Indexes:

Code sections:

Attachments: 1. DHS COVID-19 CFT_1.31.2022, 2. Reso - Item 1 - 3 d) 1, 3. Item 1_COVID-19 CFT

Update 1.31.22 (1)

Date Ver. Action By Action Result

1/31/2022 1 City Council Work Session

CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

All Districts

File #: 22-109, Version: 1

City Manager's Office, Cary Westin, (915) 212-1063

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

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