

# El Paso, TX

## Legislation Details (With Text)

| File #:                | 21-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 83                      | Version: | 1                | Name:                                                                                                                                                                                                                                                                                          |              |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|
| Туре:                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | er Bids, Co<br>urements | ntracts, |                  | Status:                                                                                                                                                                                                                                                                                        | Agenda Ready |  |  |
| File created:          | 6/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /2021                   |          |                  | In control:                                                                                                                                                                                                                                                                                    | City Council |  |  |
| On agenda:             | 6/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /2021                   |          |                  | Final action:                                                                                                                                                                                                                                                                                  |              |  |  |
| Title:                 | The linkage to the Strategic Plan is subsection: 4.2 - Create innovative recreational, educational and cultural programs.<br>Award Summary:                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
|                        | Discussion and action on the request that the City Manager be authorized to sign Service Agreements between the City of El Paso and Gibson Group TouchCity, Ltd., the sole source provider to upgrade and maintain the functionality of the DIGIE.org Interactive Exhibition Upgrade, with the stipulation that the vendor provides an updated sole source letter and affidavit each year. These agreements will enhance and expand access to the DIGIE Touchwall experience on web browsers, provide enhance cybersecurity and provide maintenance service. |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
|                        | Contract Variance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
|                        | No contract variance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
|                        | Department:<br>Award to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |          | G                | Museums and Cultural Affairs<br>Gibson Group TouchCity, Ltd<br>Wellington, WN, 6011 New Zealand                                                                                                                                                                                                |              |  |  |
|                        | Annual Estimated Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |          | :\$2<br>\$<br>\$ | <ul> <li>\$237,560.00 (Implementation)</li> <li>\$ 26,211.60 (Year 1 maintenance)</li> <li>\$ 39,317.40 (Year 2 maintenance)</li> <li>\$ 39,317.40 (Year 3 maintenance)</li> <li>\$ 342,406.40</li> <li>239-1000-15240-522020-P1506</li> <li>454-4930-54000-580030- PIF20ROHISTWALL</li> </ul> |              |  |  |
|                        | Total Estimated Award:<br>Account No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |          | 2                |                                                                                                                                                                                                                                                                                                |              |  |  |
|                        | Funding Source:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | e:       | (                | General Funds<br>Capital Projects                                                                                                                                                                                                                                                              |              |  |  |
|                        | Districts(s):<br>Reference No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          | A                | NI<br>2021-1112                                                                                                                                                                                                                                                                                |              |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| •                      | This is a Sole Source, service contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| Sponsors:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| Indexes:               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| Code sections:         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| Attachments:           | 1. 2021-1112 DIGIE.org Interactive Exhibition Upgrade, 2. Item 18.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| Date                   | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action By               |          |                  | Actio                                                                                                                                                                                                                                                                                          | on Result    |  |  |
| 6/22/2021              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Cour               | ncil     |                  |                                                                                                                                                                                                                                                                                                |              |  |  |
| CITY OF EL PASO, TEXAS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |          |                  |                                                                                                                                                                                                                                                                                                |              |  |  |

## LEGISTAR AGENDA ITEM SUMMARY FORM

### DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's. No emails. Please use ARIAL 10 Font.

### All Districts

Museums and Cultural Affairs, Ben Fyffe, (915) 212-5822 Purchasing & Strategic Sourcing, Bruce D. Collins, (915) 212-1181

### AGENDA LANGUAGE:

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.* 

The linkage to the Strategic Plan is subsection: 4.2 - Create innovative recreational, educational and cultural programs.

Award Summary:

Discussion and action on the request that the City Manager be authorized to sign Service Agreements between the City of El Paso and Gibson Group TouchCity, Ltd., the sole source provider to upgrade and maintain the functionality of the DIGIE.org Interactive Exhibition Upgrade, with the stipulation that the vendor provides an updated sole source letter and affidavit each year. These agreements will enhance and expand access to the DIGIE Touchwall experience on web browsers, provide enhance cybersecurity and provide maintenance service.

Contract Variance:

No contract variance.

| Department:              | Museums and Cultural Affairs           |
|--------------------------|----------------------------------------|
| Award to:                | Gibson Group TouchCity, Ltd            |
|                          | Wellington, WN, 6011 New Zealand       |
| Annual Estimated Amount: | \$237,560.00 (Implementation)          |
|                          | \$ 26,211.60 (Year 1 maintenance)      |
|                          | \$ 39,317.40 (Year 2 maintenance)      |
|                          | \$ 39,317.40 (Year 3 maintenance)      |
| Total Estimated Award:   | \$342,406.40                           |
| Account No.:             | 239-1000-15240-522020-P1506            |
|                          | 454-4930-54000-580030- PIF20ROHISTWALL |
| Funding Source:          | General Funds                          |
|                          | Capital Projects                       |
| Districts(s):            | All                                    |
| Reference No.:           | 2021-1112                              |
|                          |                                        |

This is a Sole Source, service contract.