



## Legislation Details (With Text)

<b>File #:</b>	21-421	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolutions	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/6/2021	<b>In control:</b>		City Council	
<b>On agenda:</b>	4/13/2021	<b>Final action:</b>			
<b>Title:</b>	That the City Engineer is authorized to sign an Easement for a Public Road or Street with the Secretary of the United States Army to allow the City to construct, operate, and maintain park and ride facilities and infrastructure associated with the Montana Rapid Transit System on 12.88 acres of Ft. Bliss property located near the intersection of Montana Avenue and Lee Trevino Dr. and the intersection of Montana Avenue and George Dieter Dr.				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04132108 EASEMENT FOR PUBLIC ROAD OR STREET

Date	Ver.	Action By	Action	Result
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## CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

### District 3 & 5

Capital Improvement Department, Yvette Hernandez, (915) 212-1860

**PUBLIC HEARING DATE:** Click or tap to enter a date.

### **STRATEGIC GOAL:**

Choose an item.

**SUBGOAL:** Choose an item.

### **SUBJECT:**

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

That the City Engineer is authorized to sign an Easement for a Public Road or Street with the Secretary of the United States Army to allow the City to construct, operate, and maintain park and ride facilities and infrastructure associated with the Montana Rapid Transit System on 12.88 acres of Ft. Bliss property located near the intersection of Montana Avenue and Lee Trevino Dr. and the intersection of Montana Avenue and George Dieter Dr.

### **BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

Click or tap here to enter text.

**PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*