



## Legislation Details (With Text)

**File #:** 21-366      **Version:** 1      **Name:**  
**Type:** Operational Focus Updates      **Status:** Agenda Ready  
**File created:** 3/23/2021      **In control:** City Council Work Session  
**On agenda:** 3/29/2021      **Final action:**  
**Title:** Presentation and update on the City of El Paso's efforts related to power generation resources and the promotion of increased energy efficiency and renewable energy generation and industry development within the region.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ITEM 9 Renewable Energy DHS REVISED 03-25-21 E Triggs, 2. Item 9 Advancing Climate-Oriented Energy Initiatives Presentation 03262021(1)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

### All Districts

City Manager's Office, Elizabeth Triggs, (915) 212-1619

**PUBLIC HEARING DATE:** N/A

### **STRATEGIC GOAL:**

**Goal 8 - Nurture and Promote a Healthy, Sustainable Community**

**SUBGOAL:** 8.4 Reduce operational energy consumption

### **SUBJECT:**

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

Presentation and update on the City of El Paso's efforts related to power generation resources and the promotion of increased energy efficiency and renewable energy generation and industry development within the region.

### **BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

The purpose of this presentation is to provide an overview of the City's previous, ongoing and future efforts toward the promotion of increased energy efficiency and renewable energy generation and industry development within the region.

### **PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*