# El Paso, TX



## Legislation Details (With Text)

File #: 21-232 Version: 1 Name:

2/19/2021

Type: Resolutions Status: Agenda Ready

On agenda: 3/2/2021 Final action:

Title: That the City Manager or Designee be authorized to sign the First Amendment to the 2019 Justice

In control:

Assistance Grant (JAG) Interlocal Agreement between the County of El Paso, Texas and the City of El Paso, Texas. The amendment will establish Sub-Recipient Policies and Procedures for the JAG

City Council

grant awarded to City of El Paso in 2019.

Sponsors:

File created:

Indexes: Goal 2

**Code sections:** 

Attachments: 1. 03022106 EPPD 2019 JAG INTERLOCAL AMENDMENT.pdf

Date	Ver.	Action By	Action	Result
3/2/2021	1	City Council		

# CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

#### **All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4303

**PUBLIC HEARING DATE: 3/2/2021** 

#### **STRATEGIC GOAL:**

Goal 2 - Set the Standard for a Safe and Secure City

**SUBGOAL:** Choose an item.

#### SUBJECT:

APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

That the City Manager or Designee be authorized to sign the First Amendment to the 2019 Justice Assistance Grant (JAG) Interlocal Agreement between the County of El Paso, Texas and the City of El Paso, Texas. The amendment will establish Sub-Recipient Policies and Procedures for the JAG grant awarded to City of El Paso in 2019.

#### **BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

Click or tap here to enter text.

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#### PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

Click or tap here to enter text.

### **AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?

Click or tap here to enter text.

**Department Head:** 

If Agenda Item Summary Form is initiated by Purchasing, client department should sign also