



## Legislation Details (With Text)

<b>File #:</b>	21-96	<b>Version:</b>	2	<b>Name:</b>	
<b>Type:</b>	Members of the City Council	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	1/13/2021	<b>In control:</b>		City Council	
<b>On agenda:</b>	1/19/2021	<b>Final action:</b>			
<b>Title:</b>	Update and discussion from staff on the El Paso Electric Newman 6 Project and the recent ruling from all interveners to include the New Mexico Public Regulation Commission and the impact it will have on the City of El Paso and residents.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 45 21-86 El Paso Electric Newman, 2. 45				

Date	Ver.	Action By	Action	Result
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## CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

### All Districts

Mayor and Council, Representative Aleksandra Annello, (915) 212-0002

Mayor and Council, Representative Peter Svarzbein, (915) 212-1002

### SUBJECT:

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

Update and discussion from staff on the El Paso Electric Newman 6 Project and the recent ruling from all interveners to include the New Mexico Public Regulation Commission and the impact it will have on the City of El Paso and residents.

### BACKGROUND / DISCUSSION:

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

Click or tap here to enter text.

### PRIOR COUNCIL ACTION:

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

### AMOUNT AND SOURCE OF FUNDING:

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*