## El Paso, TX



## Legislation Details (With Text)

File #: 21-36 Version: 2 Name:

Type: Members of the City Council Status: Agenda Ready

File created: 12/22/2020 In control: City Council

On agenda: 1/5/2021 Final action:

**Title:** Discussion and action on a Resolution to appoint a member to the El Paso Water Utilities Public

Service Board of Trustees in the area of expertise of General Business Management as recommended by the El Paso Water Utilities Public Service Board Selection Committee:

Ranked 1st John T. Hjalmquist Ranked 2nd Charlie Intebi Ranked 3rd Sam Preckett

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. 43. EP Water PSB Appointment 21-36.pdf

Date	Ver.	Action By	Action	Result
1/5/2021	2	City Council		

# CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

#### **All Districts**

Mayor and Council, Mayor Oscar Leeser, (915) 212-0021

**PUBLIC HEARING DATE:** Click or tap to enter a date.

#### **STRATEGIC GOAL:**

Choose an item.

SUBGOAL: Choose an item.

#### SUBJECT:

APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Discussion and action on a Resolution to appoint a member to the El Paso Water Utilities Public Service Board of Trustees in the area of expertise of General Business Management as recommended by the El Paso Water Utilities Public Service Board Selection Committee:

Ranked 1<sup>st</sup> John T. Hjalmquist Ranked 2<sup>nd</sup> Charlie Intebi Ranked 3<sup>rd</sup> Sam Preckett

#### **BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he

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contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

Click or tap here to enter text.

#### PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

Click or tap here to enter text.

### **AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?

Click or tap here to enter text.

#### **Department Head:**

If Agenda Item Summary Form is initiated by Purchasing, client department should sign also