



# Legislation Details (With Text)

File #: 21-7 Version: 1 Name:

12/17/2020

Type: Resolutions Status: Agenda Ready

On agenda: 1/5/2021 Final action:

Title: That the City Manager be authorized to sign an Advance Funding Agreement by and between the City

In control:

of El Paso and the State of Texas, acting by and through the Texas Department of Transportation, for the Sean Haggerty Drive Extension project, for the design of a four-lane bridge with pedestrian facilities from Nathan Bay Drive to Dyer Street, which has an estimated total project cost for design of

City Council

\$3,399,532.00 of which the estimated local government participation amount is \$241,435.00.

Sponsors:

File created:

Indexes:

Code sections:

Attachments: 1. 11. LPAFA for the Sean Haggerty Dr Extensin Project 21-7, 2. ITEM 11

Date Ver. Action By Action Result

# CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

#### District 4

Capital Improvement Department, Yvette Hernandez (915) 212-1860

**PUBLIC HEARING DATE:** Click or tap to enter a date.

#### STRATEGIC GOAL:

Choose an item.

**SUBGOAL:** Choose an item.

#### SUBJECT:

APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$\( \) amount if applicable.

That the City Manager be authorized to sign an Advance Funding Agreement by and between the City of El Paso and the State of Texas, acting by and through the Texas Department of Transportation, for the Sean Haggerty Drive Extension project, for the design of a four-lane bridge with pedestrian facilities from Nathan Bay Drive to Dyer Street, which has an estimated total project cost for design of \$3,399,532.00 of which the estimated local government participation amount is \$241,435.00.

### **BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

Click or tap here to enter text.

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#### **PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one? Click or tap here to enter text.

## **AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?

Click or tap here to enter text.

## **Department Head:**

If Agenda Item Summary Form is initiated by Purchasing, client department should sign also