



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
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| <b>File #:</b>        | 24-289                                                                                                                                                                                                                                                                                                                                                                                                | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Resolutions                                                                                                                                                                                                                                                                                                                                                                                           | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 2/13/2024                                                                                                                                                                                                                                                                                                                                                                                             | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 2/27/2024                                                                                                                                                                                                                                                                                                                                                                                             | <b>Final action:</b> |   |              |  |
| <b>Title:</b>         | A Resolution that the City Manager, or designee, be authorized to sign a Lessor's Approval of Assignment between the City of El Paso and The Kennedy 1978 Trust, for the following property:<br><br>All of Lots 7, 8, 9, and 10, Block 8, Butterfield Trail Industrial Park Unit Two, City of El Paso, El Paso County, Texas, municipally known and numbered as 15 Leigh Fisher Blvd., El Paso, Texas |                      |   |              |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Attachments:</b>   | 1. Airport - lessor's approval of 15 Leigh Fisher, 2. CC 6 - ELP Kennedy 1978 Trust LAA                                                                                                                                                                                                                                                                                                               |                      |   |              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|