



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
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| <b>File #:</b>        | 23-336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Resolutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 3/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 3/14/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Final action:</b> |   |              |  |
| <b>Title:</b>         | That the El Paso City Council authorizes the submission of a grant application to the Office of the Governor of the State of Texas, Homeland Security Grant Division, grant application number 3060708 for the City of El Paso Police Department project identified as "West Texas Anti-Gang Center" to provide financial assistance to the City of El Paso. Requesting \$4,613,209.85. No cash match is required. The grant period will be from September 1, 2023 - August 31, 2024. |                      |   |              |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Indexes:</b>       | Goal 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Attachments:</b>   | 1. TAG grant application documents, 2. 3-14-23 FULLY EXECUTED - GRANT APPLICATION TEXAS ANTI-GANG CENTER APPLICATION #3060708                                                                                                                                                                                                                                                                                                                                                         |                      |   |              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|