



## Legislation Details

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**File #:** 22-161      **Version:** 1      **Name:**  
**Type:** Board Appointments      **Status:** Agenda Ready  
**File created:** 1/26/2022      **In control:** City Council  
**On agenda:** 2/1/2022      **Final action:**  
**Title:** Laura Alpern to the Civil Service Commission by Representative Svarzbein, District 1.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Board Appointment - Laura Alpern

Date	Ver.	Action By	Action	Result
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