



## Legislation Details

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**File #:** 23-688      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 5/9/2023      **In control:** City Council

**On agenda:** 5/23/2023      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved (See Attachment A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Environmental Liens, 2. ATTACHMENT A, 3. 052323 FULLY EXECUTED - SW LIENS

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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