



Legislation Details

File #: 22-381 **Version:** 1 **Name:**
Type: Members of the City Council **Status:** Agenda Ready
File created: 3/23/2022 **In control:** City Council
On agenda: 3/29/2022 **Final action:**
Title: Discussion and action to direct the City Manager to admit one representative of the American Federation of State County and Municipal Employees (AFSCME) Local 59 as an additional member of the Ad Hoc Charter Advisory Committee to be a technical advisor and to have that modification come back to council in two weeks.

Sponsors:

Indexes:

Code sections:

Attachments: 1. D2 Membership To Charter Committee

Date	Ver.	Action By	Action	Result
3/29/2022	1	City Council		