



## Legislation Details

---

**File #:** 21-585      **Version:** 1      **Name:**  
**Type:** Operational Focus Updates      **Status:** Agenda Ready  
**File created:** 5/18/2021      **In control:** City Council  
**On agenda:** 5/25/2021      **Final action:**  
**Title:** Presentation and discussion providing a report from the following Goal Team:  
1. Vision Block: Exceptional Recreational, Cultural and Educational Opportunities  
a. Goal 4 (Quality of Life)  
Managing Director, Ben Fyffe, (915) 212-1766

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DHS - goal 4, 2. 23

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------