



## Legislation Details

---

**File #:** 23-461      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 3/27/2023      **In control:** City Council

**On agenda:** 4/11/2023      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved (See Attachment A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lien Binder, 2. ATTACHMENT A, 3. 4-11-23 FULLY EXECUTED - SW LIENS

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------