



Legislation Details (With Text)

**File #:** 22-247      **Version:** 1      **Name:**

**Type:** Other Bids, Contracts, Procurements      **Status:** Agenda Ready

**File created:** 2/22/2022      **In control:** City Council

**On agenda:** 3/1/2022      **Final action:**

**Title:** The linkage to the Strategic Plan is subsection 4.2 - Create innovative recreational, educational and cultural programs

**Award Summary:**  
Discussion and action on the award of Solicitation of 2022-0153 Officials and Assigners for Sports to Tommy E. Hawkins dba Permian Basin USSSA for a three (3) year term estimated amount of \$2,771,850.00. This contract will provide Officials and Assigners for Sports competitions.

**Contract Variance:**  
The difference in price, based on comparison to the previous contract is as follows: An increase of \$1,961,550.00 for the initial term, which represents a 242.08% increase due to changes in sports being officiated and additional games.

**Department:** Parks and Recreation  
**Vendor:** Tommy E. Hawkins  
dba Permian Basin USSSA  
Midland, TX

**Item(s):** All  
**Initial Term:** 3 years  
**Annual Estimated Award:** \$923,950.00  
**Initial Term Estimated Award:** \$2,771,850.00 (3 years)  
**Account No.:** 522110 - 451 - 1000 - 51270 - P5113  
**Funding Source:** General Fund  
**District(s):** All  
This is a Best Value contract.

The Purchasing & Strategic Sourcing and Parks and Recreation Departments recommend award as indicated to Tommy E. Hawkins dba Permian Basin USSSA, the bidder offering the best value bid.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022-0153 Officials and Assigners for Sports

Date	Ver.	Action By	Action	Result
3/1/2022	1	City Council		

**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Parks and Recreation, Ben E. Fyffe, (915) 212-1766  
Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1218

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

The linkage to the Strategic Plan is subsection 4.2 - Create innovative recreational, educational and cultural programs

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