



### Legislation Details (With Text)

**File #:** 21-313      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 3/9/2021      **In control:** City Council

**On agenda:** 3/16/2021      **Final action:**

**Title:** That the City Manager, or designee, be authorized to sign an Advance Funding Agreement by and between the City of El Paso and the State of Texas, acting by and through the Texas Department of Transportation, for the Campbell Street at Union Pacific RR off-state system federal-aid Highway Bridge Replacement and Rehabilitation project, which the local government participation amount is estimated at \$154,246.97.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 03162113 Adv Fund Agreement Campbell Street at Union Pacific, 2. 13 Campbell Bridge AFA

Date	Ver.	Action By	Action	Result
3/16/2021	1	City Council		

## CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

**District 8**

Capital Improvement Department, Yvette Hernandez, (915) 212-1860

**PUBLIC HEARING DATE:** Click or tap to enter a date.

**STRATEGIC GOAL:**

Choose an item.

**SUBGOAL:** Choose an item.

**SUBJECT:**

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

That the City Manager, or designee, be authorized to sign an Advance Funding Agreement by and between the City of El Paso and the State of Texas, acting by and through the Texas Department of Transportation, for the Campbell Street at Union Pacific RR off-state system federal-aid Highway Bridge Replacement and Rehabilitation project, which the local government participation amount is estimated at \$154,246.97.

**BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

Click or tap here to enter text.

**PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*