



Legislation Details (With Text)

**File #:** 23-882      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 6/13/2023      **In control:** City Council

**On agenda:** 6/20/2023      **Final action:**

**Title:** That the Solid Waste liens on the attachment posted with this agenda be approved. (See Attachment A)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. liens binder, 2. ATTACHMENT A, 3. 6-20-23 SW LIENS

Date	Ver.	Action By	Action	Result
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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.*

**Districts** 1, 2, 3, 4, 6, 7, 8  
Environmental Services Department, Nicholas N. Ybarra, (915) 212-6000

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

That the Solid Waste liens on the attachment posted with this agenda be approved. (See Attachment A)