



Legislation Details (With Text)

**File #:** 21-303      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 3/5/2021      **In control:** City Council

**On agenda:** 3/16/2021      **Final action:**

**Title:** That the El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Homeland Security Grant Division, grant application number 4320101, for the City of El Paso Police Department project identified as "Homeland Security Program FY 2021- Security Enhancement Project" to provide financial assistance to the City of El Paso. Requesting \$45,000.00, no cash match required. Grant period will be from September 1, 2021 - August 31, 2022.

**Sponsors:**

**Indexes:** Goal 2

**Code sections:**

**Attachments:** 1. 03162109 Police - Grant applicaiton Homeland Security 4320101

Date	Ver.	Action By	Action	Result
3/16/2021	1	City Council		

**CITY OF EL PASO, TEXAS  
AGENDA ITEM SUMMARY FORM**

**All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4309

**PUBLIC HEARING DATE:** Click or tap to enter a date.

**STRATEGIC GOAL:**

**Goal 2 - Set the Standard for a Safe and Secure City**

**SUBGOAL:** Choose an item.

**SUBJECT:**

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

That the El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Homeland Security Grant Division, grant application number 4320101, for the City of El Paso Police Department project identified as "Homeland Security Program FY 2021- Security Enhancement Project" to provide financial assistance to the City of El Paso. Requesting \$45,000.00, no cash match required. Grant period will be from September 1, 2021 - August 31, 2022.

**BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of he contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

Click or tap here to enter text.

**PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*