



Legislation Details (With Text)

File #: 23-59 **Version:** 1 **Name:**

Type: Other Bids, Contracts, Procurements **Status:** Agenda Ready

File created: 1/9/2023 **In control:** City Council

On agenda: 1/18/2023 **Final action:**

Title: The linkage to the Strategic Plan is subsection: 2.1 - Maintain standing as one of the nation's top safest cities.

Discussion and action on the request that the Managing Director of the Purchasing and Strategic Sourcing Department be authorized to issue a Purchase Order(s) to Zoll Medical Corporation, the sole source provider for the cardiac monitor defibrillators for a term of one (1) year for an estimated amount of \$370,052.72. This contract will allow standardization of cardiac monitor defibrillators for the Mobile Integrated Health Team and two new Rescues #36 and #38.

Contract Variance:
No contract variance.?

Department:? Fire
Award to:? Zoll Medical Corporation
? Chelmsford, MA
Total Estimated Award:? \$370,052.72
Account No:? 580090-2235-322-22135-PHS06-G21CSLFRF
580062-4820-190-29090-PCP20FDSTATIO36
580062-4820-190-29090-PCP20FDSTATIO38
Funding Source: ? COVID Relief Fund and Public Safety Bond
District(s):? All
Reference No. 2023-0033
?
This is a Sole Source, unit price contract.

The Purchasing & Strategic Sourcing and the Fire Departments recommend award as indicated to Zoll Medical Corporation the sole source and authorized distributor for X Series Monitor/Defibrillator and services.

Sponsors:

Indexes:

Code sections:

Attachments: 1. PURCHASE ORDER ZOLL MEDICAL CORP.

Date	Ver.	Action By	Action	Result
1/18/2023	1	City Council		

**CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM**

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below.

No Title's, No emails. Please use ARIAL 10 Font.

All Districts

Fire, Chief Jonathan P. Killings, (915) 493-5609
Purchasing & Strategic Sourcing, K. Nicole Cote, (915) 212-1092

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is subsection: 2.1 - Maintain standing as one of the nation's top safest cities.

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District(s):	All
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