



Legislation Details (With Text)

**File #:** 21-1102      **Version:** 1      **Name:**

**Type:** Requests to Issue Purchase Orders      **Status:** Agenda Ready

**File created:** 9/17/2021      **In control:** City Council

**On agenda:** 9/28/2021      **Final action:**

**Title:** The linkage to Strategic Plan is subsection 2.1 - Maintain standing as one of the nation's top safest cities.

Award Summary:

Request that the Director of Purchasing & Strategic Sourcing be authorized to issue a Purchase Order to National Medical Service dba NMS Labs referencing Contract 2019-846R Crime Lab Services. This will be a change order to increase the contract by \$360,000.00 for a total amount not to exceed \$3,901,320.00 for the initial term. The change order will allow for the changes in laboratory analysis and reporting related to Marijuana or delta-9 tetrahydrocannabinol containing seized materials based on the newly established requirements for criminal penalty in the State of Texas.

Contract Variance:

N/A

Department: Police  
Award to: National Medical Service dba NMS Labs  
Horsham, PA  
Item(s): All  
Change Order Amount: \$360,000.00  
Total Estimated Award \$3,901,320.00 (3 years)  
Account No.: 321-1000-21200-522150  
Funding Source: General Fund  
District(s): All

This is a change order for a Request for Qualification, professional service contract.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. REVISED BACKUP FOR EPPD 2019-846R

Date	Ver.	Action By	Action	Result
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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Police, Chief Gregory Allen, (915) 212-4302  
Purchasing and Strategic Sourcing, Bruce D. Collins, (915) 212-1181

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

The linkage to Strategic Plan is subsection 2.1 - Maintain standing as one of the nation's top safest cities.

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