



### Legislation Details (With Text)

**File #:** 21-108      **Version:** 1      **Name:**

**Type:** Resolutions      **Status:** Agenda Ready

**File created:** 1/22/2021      **In control:** City Council

**On agenda:** 2/2/2021      **Final action:**

**Title:** The El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Criminal Justice Division, grant application number 3952702, for the City of El Paso Police Department project identified as "Project Safe Neighborhoods Grant Program, FY 2021" to provide financial assistance to the City of El Paso. Requesting \$86,701.04, no cash match is required. Grant period will be from October 1, 2021 - September 30, 2022.

**Sponsors:**

**Indexes:** Goal 2

**Code sections:**

**Attachments:** 1. 4. Grant Application 3952702.pdf

Date	Ver.	Action By	Action	Result
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## CITY OF EL PASO, TEXAS AGENDA ITEM SUMMARY FORM

**All Districts**

Police, Assistant Chief Zina Silva, (915) 212-4306

**PUBLIC HEARING DATE:** Click or tap to enter a date.

**STRATEGIC GOAL:**

**Goal 2 - Set the Standard for a Safe and Secure City**

**SUBGOAL:** Choose an item.

**SUBJECT:**

*APPROVE a Resolution / Ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

The El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Criminal Justice Division, grant application number 3952702, for the City of El Paso Police Department project identified as "Project Safe Neighborhoods Grant Program, FY 2021" to provide financial assistance to the City of El Paso. Requesting \$86,701.04, no cash match is required. Grant period will be from October 1, 2021 - September 30, 2022.

**BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

Click or tap here to enter text.

**PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

Click or tap here to enter text.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by amount numbers and description of account. Does it require a budget transfer?*

Click or tap here to enter text.

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**Department Head:**

*If Agenda Item Summary Form is initiated by Purchasing, client department should sign also*