



Legislation Details (With Text)

File #: 23-854 **Version:** 1 **Name:**

Type: Other Bids, Contracts, Procurements **Status:** Agenda Ready

File created: 6/12/2023 **In control:** City Council

On agenda: 6/20/2023 **Final action:**

Title: The linkage to the Strategic Plan is Subsection 3.1 - Improve the Visual Impression of the Community.

Award Summary:

Discussion and action on the award of Solicitation No. 2023-0295R Comprehensive Plan Update 2023 to CallisonRTKL, Inc., for an initial term of two (2) years, the award also includes a one (1) year option. The total amount of the contract is, including the initial term plus the option for a total of three (3) years, for an estimated amount of \$1,499,618.00. This contract will allow for the update of the City's Comprehensive Plan, Plan El Paso, adopted in 2012.

Contract Variance:

Not Applicable

Department: Capital Improvement
 Vendor: CallisonRTKL, Inc.
 Washington, DC
 Item(s): All
 Initial Term: 2 years
 Option to Extend: 1 year
 Total Estimated Award: \$1,499,618.00
 Account No.: 2020 CIP
 Funding Source: 190-4746-38290-580280-PCP20PLANDOCS
 District(s): All

This is a Request for Proposal.

The Purchasing & Strategic Sourcing and Capital Improvement Departments recommend award as indicated to CallisonRTKL, Inc. the highest ranked offeror based on the evaluation factors established for this procurement. In accordance with this award, the City Manager or designee is authorized to exercise future options if needed.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023-0295R Packet 1, 2. CC 35 - Comprehensive Plan

Date	Ver.	Action By	Action	Result
6/20/2023	1	City Council		

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

All Districts

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092
Capital Improvement Department, Yvette Hernandez, (915) 212-1845

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is Subsection 3.1 - Improve the Visual Impression of the Community.

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