



Legislation Details (With Text)

File #: 24-35 **Version:** 1 **Name:**
Type: Other Bids, Contracts, **Status:** Agenda Ready
Procurements
File created: 12/12/2023 **In control:** Mass Transit Department Board
On agenda: 1/3/2024 **Final action:**
Title: The linkage to the Strategic Plan is subsection: 7.3 Enhance a regional comprehensive transportation system

Award Summary:

Discussion and action on the request that the Managing Director of Purchasing & Strategic Sourcing be authorized to issue Purchase Order(s) to increase contract 2022-0355 New Flyer- NABI Parts to Transit Holdings, Inc. dba The Aftermarket Parts Company, LLC. This change order will increase referenced contract by \$900,000.00 for a total estimated amount not to exceed \$4,500,000.00. This change order will add capacity to the current contract to allow Sun Metro to purchase proprietary bus components necessary for the maintenance and repair of New Flyer-NABI manufactured buses.

Department: Mass Transit (Sun Metro)
Award to: Transit Holdings, Inc. dba The
Aftermarket Parts Company, LLC
City & State: Delaware, OH
Current Contract Estimated Amount: \$3,600,000.00
Change Order Award: \$900,000.00
Total estimated Amount not to Exceed: \$4,500,000.00
Account(s): 560-3215-600050-531180-P6017-
P60FTA117-G60225307
Funding Source(s): Federal Transit Administration
(FTA) Formula 5307 Grant
District(s): All

This was a Non-Competitive Award to the sole and authorized distributor.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2022-0355 Packet 1

Date	Ver.	Action By	Action	Result
1/3/2024	1	Mass Transit Department Board		

CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

DISTRICT, DEPARTMENT, CONTACT INFORMATION:

*Please choose District and Department from drop down menu. Please post exactly as example below.
No Title's, No emails. Please use ARIAL 10 Font.*

All Districts

Sun Metro Mass Transit, Anthony DeKeyzer, (915) 212-3306

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

The linkage to the Strategic Plan is subsection: 7.3 Enhance a regional comprehensive transportation system

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