



Legislation Details (With Text)

**File #:** 23-850      **Version:** 1      **Name:**

**Type:** Other Bids, Contracts, Procurements      **Status:** Agenda Ready

**File created:** 6/9/2023      **In control:** City Council

**On agenda:** 6/20/2023      **Final action:**

**Title:** The linkage to the Strategic Plan is subsection: 2.3 - Increase public safety operational efficiency.

Discussion and action that the City Manager be authorized to sign an agreement to provide baseline physical exams services for the City’s Fire Department between the City of El Paso (“City”) and Occupational Health Centers of the Southwest, P.A. dba Concentra Medical Centers; contract 2023-0117R Baseline Physical Examinations for Firefighters for a three (3) year initial term estimated award of \$3,523,200.00. The award is to include a two (2) year optional amount of \$2,348,800.00 for a total five (5) year award from the date this Agreement is approved by the City Council, for a total amount of \$5,872,000.00.

**Contract Variance:**  
The difference based in comparison to the previous contract is as follows: An increase of \$2,364,160.32 for the initial term, which represents a 203.98% increase due to rising costs for services within the health care industry.

This is a request for qualifications, requirements contract.

The Purchasing & Strategic Sourcing and the Fire Departments recommend award as indicated to Occupational Health Centers of the Southwest, P.A. dba Concentra Medical Centers, the highest ranked proposer based on the evaluation factors established for this procurement.

In accordance with this award, the City Manager or designee is authorized to exercise future options if needed.??

Additionally, it is requested that the City Attorney’s Office review and that the City Manager be authorized to execute any related contract documents and agreements necessary to effectuate this award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023-0117R Packet 1, 2. 6-20-23 FULLY EXECUTED - PROFESSIONAL SERVICE AGREEMENT 2023-0117R OCCUPATIONAL HEALTH CENTERS OF THE SOUTHWEST P.A.

Date	Ver.	Action By	Action	Result
6/20/2023	1	City Council		

**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092  
Fire, Chief Jonathan P. Killings, (915) 493-5609

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

The linkage to the Strategic Plan is subsection: 2.3 - Increase public safety operational efficiency.

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