



Legislation Details (With Text)

**File #:** 23-1445      **Version:** 1      **Name:**

**Type:** Bids      **Status:** Agenda Ready

**File created:** 10/23/2023      **In control:** City Council

**On agenda:** 11/7/2023      **Final action:**

**Title:** The linkage to the Strategic Plan is subsection 2.1 Maintain standing as one of the nation’s top safest cities.

Award Summary:

The award of Solicitation 2023-0350R Regional Catastrophic Prep Consultant - Pandemic to Perses Consulting LLC, for a one (1) year term for an estimated amount of \$197,000.00. This contract will allow the Fire department to develop a pandemic preparedness plan as well as training, exercises and activities.

Contract Variance:

No contract variance, new contract

Department: Fire  
 Vendor: Perses Consulting, LLC  
               Nokesville, VA  
 Item(s): All  
 Term: 1 Year  
 Total Estimated Award: \$ 197,000.00  
 Account No.: 322-2720-22130-521000-G2222RCPGP  
 Funding Source: U.S. Department of Homeland Security Grant  
 District(s): All

This is a Request for Proposal, service contract.

The Purchasing & Strategic Sourcing and Fire Departments recommend award as indicated to Perses Consulting, LLC the highest ranked proposer based on evaluation factors established for this procurement.

In accordance with this award, the City Manager or designee is authorized to exercise future options if needed.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023-0350R Packet 1

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Purchasing and Strategic Sourcing, K. Nicole Cote, (915) 212-1092

Fire, Chief Jonathan P. Killings, (915) 493-5609

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

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