

Oscar Leeson  
Mayor

Tommy Gonzalez  
City Manager



CITY COUNCIL  
Peter Svarzbein, District 1  
Alexandra Anello, District 2  
Cassandra Hernandez, District 3  
Joe Molinar, District 4  
Isabel Salcido, District 5  
Claudia L. Rodriguez, District 6  
Henry Rivera, District 7  
Cissy Lizarraga, District 8

## **NOTICE OF WORK SESSION OF THE EL PASO CITY COUNCIL**

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**August 01, 2022**

**COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY  
9:05 AM**

**THE LOCAL HEALTH AUTHORITY STRONGLY RECOMMENDS THE USE OF  
MASKS IN ALL CITY FACILITIES AND INDOOR SPACES**

**Teleconference phone number 1-915-213-4096**

**Toll free number: 1-833-664-9267**

**Conference ID: 667-015-091#**

Notice is hereby given that a Work Session of the City Council of the City of El Paso will be conducted on August 1, 2022 at 9:05 A.M. Members of the public may view the meeting via the following means:

Via the City's website. <http://www.elpasotexas.gov/videos>

Via television on City15,

YouTube: <https://www.youtube.com/user/cityofelpasotx/videos>

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

**At the prompt please enter Conference ID: 667-015-091#**

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following links:

<https://www.elpasotexas.gov/city-clerk/meetings/city-council-meetings>

AND

<https://elpasotx.seamlessdocs.com/f/SpeakerSignUpFormItem>

**A quorum of City Council must participate in the meeting.**

## **AGENDA**

1. Presentation and discussion by the COVID-19 Response and Recovery Cross-Functional Team providing information on key activities, efforts, and processes. [22-969](#)

1. Overview (Tommy Gonzalez)
2. City Attorney Overview (Karla Nieman)
  - a) Greg Abbott, in his official capacity as Governor of Texas v. City of El Paso and Statewide Mask Mandate Litigation
3. Team Lead Report:
  - a) Health Focus (Hector Ocaranza, M.D.)
  - b) Economic Response and Recovery Update (Elizabeth Triggs)
  - c) Data Analysis (David Coronado)

4. City Manager Wrap-up (Tommy Gonzalez)

### **All Districts**

City Manager's Office, Chief Mario D'Agostino (915) 212-5605

2. Discussion and action on a Resolution authorizing the City Manager or his designee to establish appropriations in the amount of \$3,000,000 to respond to the negative economic impacts caused by COVID-19 and experienced by impacted or disproportionately impacted small businesses in the manufacturing industry sector; and whereas, the City of El Paso is the recipient of the American Rescue Plan Act ("ARPA") grant funds in the amount of \$154,365,135, the City Council approves the appropriation of the grant funds from the Coronavirus State and Local Fiscal Recovery Funds in accordance with the requirements stipulated by the American Rescue Plan Act and federal guidelines in the U.S. Department of Treasury's Final Rule to respond to negative economic impacts caused by the COVID-19 public health crisis. [22-975](#)

### **All Districts**

City Manager's Office, K. Nicole Cote, (915) 212-1092

Economic and International Development, Elizabeth Triggs, (915) 212-0092

3. Discussion and action to allocate additional budget dollars to implement a competitive wage for Quality of Life and Animal Services employees with a competitive wage analysis to be completed in Q1 and executed in Q2 FY2023. [22-1000](#)

Members of the City Council, Representative Aleksandra Annello, (915) 212-0002

4. Discussion and action to approve a Resolution recognizing Dr. Gullermina G. Núñez-Mchiri and honoring her contributions to her students, faculty, staff, community and higher education in El Paso. [22-1003](#)

### **All Districts**

Members of the City Council, Representative Aleksandra Annello, (915) 212-0002

## **EXECUTIVE SESSION**

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
Section 551.089	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED MEETING

### **Goal 6: Set the Standard for Sound Governance and Fiscal Management**

#### **Discussion and action on the following:**

**EX1.** Consultation with Attorney regarding City Manager and City Attorney employment contracts. Matter No. 22-1043-831 (551.071) (551.074)

**[22-976](#)**

City Attorney's Office, Kristen Hamilton-Karam, (915) 212-0033

## **ADJOURN**

#### **NOTICE TO THE PUBLIC:**

If you need Spanish Translation Services, you must email [CityClerk@elpasotexas.gov](mailto:CityClerk@elpasotexas.gov) at least 72 hours in advance of the meeting.

**ALL REGULAR CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET THURSDAY PRIOR TO THE MEETING AT THE ADDRESS BELOW:**

<http://www.elpasotexas.gov/>



Legislation Text

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File #: 22-969, Version: 1

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**CITY OF EL PASO, TEXAS**  
**LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.  
No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

City Manager's Office, Chief Mario D'Agostino (915) 212-5605

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Presentation and discussion by the COVID-19 Response and Recovery Cross-Functional Team providing information on key activities, efforts, and processes.

1. Overview (Tommy Gonzalez)
2. City Attorney Overview (Karla Nieman)
  - a) Greg Abbott, in his official capacity as Governor of Texas v. City of El Paso and Statewide Mask Mandate Litigation
3. Team Lead Report:
  - a) Health Focus (Hector Ocaranza, M.D.)
  - b) Economic Response and Recovery Update (Elizabeth Triggs)
  - c) Data Analysis (David Coronado)
4. City Manager Wrap-up (Tommy Gonzalez)

CITY OF EL PASO, TEXAS  
AGENDA ITEM  
DEPARTMENT HEAD'S SUMMARY FORM

DEPARTMENT: City Manager's Office

AGENDA DATE: August 1, 2022

CONTACT PERSON NAME AND PHONE NUMBER: Deputy City Manager, Mario M. D'Agostino  
(915) 212-5605

DISTRICT(S) AFFECTED: All Districts

**SUBJECT:**

Presentation and discussion by the COVID-19 Response+ Recovery Cross-Functional Team providing information on key activities, efforts, and processes.

1. Overview (Tommy Gonzalez)
2. City Attorney Overview (Karla Nieman)
  - a) Greg Abbott, in his official capacity as Governor of Texas v. City of El Paso & Statewide Mask Mandate Litigation
3. Team Lead Report:
  - a) Health Focus (Hector Ocaranza, M.D.)
  - b) Economic Response & recovery Update (Elizabeth Triggs)
  - c) Data Analysis (David Coronado)
4. City Manager Wrap-up (Tommy Gonzalez)

BACKGROUND / DISCUSSION:

The COVID-19 Response+ Recovery Cross-Functional Team is comprised of multi-disciplinary teams focused on the continued planning, development and implementation of actions supporting key impact areas. Ongoing updates will be provided to share key information and key upcoming items.

PRIOR COUNCIL ACTION: N/A

AMOUNT AND SOURCE OF FUNDING: N/A

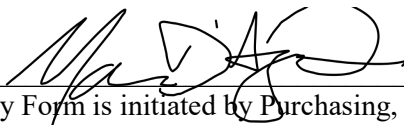
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BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

DEPARTMENT HEAD:



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(If Department Head Summary Form is initiated by Purchasing, client department should sign also)



Legislation Text

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File #: 22-975, Version: 1

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**CITY OF EL PASO, TEXAS**  
**LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

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*No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

City Manager's Office, K. Nicole Cote, (915) 212-1092

Economic and International Development, Elizabeth Triggs, (915) 212-0092

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Discussion and action on a Resolution authorizing the City Manager or his designee to establish appropriations in the amount of \$3,000,000 to respond to the negative economic impacts caused by COVID-19 and experienced by impacted or disproportionately impacted small businesses in the manufacturing industry sector; and whereas, the City of El Paso is the recipient of the American Rescue Plan Act ("ARPA") grant funds in the amount of \$154,365,135, the City Council approves the appropriation of the grant funds from the Coronavirus State and Local Fiscal Recovery Funds in accordance with the requirements stipulated by the American Rescue Plan Act and federal guidelines in the U.S. Department of Treasury's Final Rule to respond to negative economic impacts caused by the COVID-19 public health crisis.

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
DEPARTMENT HEAD'S SUMMARY FORM**

**AGENDA DATE:** 08/01/22

**PUBLIC HEARING DATE:** N/A

**CONTACT PERSON(S) NAME AND PHONE NUMBER:** K. Nicole Cote, (915) 212-1092;  
Elizabeth Triggs, (915) 212-0092

**DISTRICT(S) AFFECTED:** All Districts

**STRATEGIC GOAL:** Goal 1. Cultivate an Environment Conducive to Strong Economic Development

**SUBGOAL:** Subgoal 1.1 Stabilize and expand El Paso's tax base

**SUBJECT:**

*APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.*

Discussion and action on a resolution authorizing the City Manager or his designee to establish appropriations in the amount of \$3,000,000 to respond to the negative economic impacts caused by COVID-19 and experienced by impacted or disproportionately impacted small businesses in the manufacturing industry sector; and whereas, the City of El Paso is the recipient of the American Rescue Plan Act ("ARPA") grant funds in the amount of \$154,365,135, the City Council approves the appropriation of the grant funds from the Coronavirus State and Local Fiscal Recovery Funds in accordance with the requirements stipulated by the American Rescue Plan Act and federal guidelines in the U.S. Department of Treasury's Final Rule to respond to negative economic impacts caused by the COVID-19 public health crisis.

**BACKGROUND / DISCUSSION:**

*Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?*

On March 11, 2021, the federal government enacted the American Rescue Plan Act ("ARPA") which established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund ("CSLFRF"). The City is a recipient of an ARPA grant in the amount of \$154,365,135. The funding may be used to: 1) fight the pandemic and support families and businesses struggling with its public health and economic impacts; 2) maintain vital public services, even amid declines in revenue; and 3) build a strong, resilient, and equitable recovery by making investments that support long-term growth and opportunity. On May 9, 2022, City Council appropriated \$14,000,000 in ARPA grant funding to respond to the negative economic impacts of COVID-19, including assistance to impacted and disproportionately impacted small businesses. The action today reallocates a portion of that funding, or \$3,000,000 to assist impacted or disproportionately impacted small businesses in the manufacturing sector, in alignment with the City Council adopted strategic plan and strategic objective to grow existing and attract new target industries, including advanced manufacturing, to foster economic prosperity and create high-paying career pathways.

**PRIOR COUNCIL ACTION:**

*Has the Council previously considered this item or a closely related one?*

On May 9, 2022, City Council appropriated \$115,979,244 in ARPA funding to respond and recover from the COVID-19 public health crisis. Of that, \$14,000,000 was set aside to address the negative economic impacts and provide assistance to impacted or disproportionately impacted small businesses as further defined by the U.S. Department of Treasury's Final Rule.

**AMOUNT AND SOURCE OF FUNDING:**

*How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?*

\$3,000,000 American Rescue Plan Act ("ARPA") grant funds.


**HAVE ALL AFFECTED DEPARTMENTS BEEN NOTIFIED?** ☒ YES ☐ NO

**PRIMARY DEPARTMENT:** City Manager’s Office – Office of Management and Budget  
**SECONDARY DEPARTMENT:** Economic and International Development

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\*\*\*\*\***REQUIRED AUTHORIZATION**\*\*\*\*\*

**DEPARTMENT HEAD:** Elizabeth K. Triggs, Director, Economic & International Development

  
*(If Department Head Summary Form is initiated by Purchasing, client department should sign also)*

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Revised 04/09/2021



## RESOLUTION

**WHEREAS**, on March 13, 2020, the President of the United States declared a national emergency, Governor of the State of Texas declared a state of disaster, and the Mayor of the City of El Paso declared a local state of disaster in relation to Coronavirus Disease 19 (COVID-19); and

**WHEREAS**, on March 17, 2020, City Council issued an Emergency Ordinance Instituting Emergency Measures due to a Public Health Emergency (“Emergency Ordinance”); and

**WHEREAS**, on May 11, 2020, City Council approved appropriations for the CARES Act funds received by the City for eligible expenses from March 1, 2020 through August 31, 2021; and

**WHEREAS**, the City has ongoing COVID-19 related expenditures that have continued into FY 2022; and

**WHEREAS**, the COVID-19 pandemic is a public health crisis that has required immediate action from the City to relieve the emergency necessity of the municipality’s residents and to protect the health and safety of the community, resulting in expenditures by the City to respond to the COVID-19 public health emergency; and

**WHEREAS**, on March 11, 2021, the federal government enacted the American Rescue Plan Act (“ARPA”) which established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund (“CSLFRF”); and

**WHEREAS**, the U.S. Department of Treasury’s Final Rule (“Final Rule”) contains a non-exclusive list of programs or services that may be funded as responding to COVID-19 or the negative economic impacts of the COVID-19 public health emergency, along with considerations for evaluating other potential uses of recovery funds not explicitly listed; and

**WHEREAS**, the City is a recipient of an ARPA grant in the amount of \$154,365,135 from the fund received in two tranches, with the first received on May 12, 2021 in the amount of \$77,172,567.50, and the second half of equal value received on or about May 12, 2022; and

**WHEREAS**, on July 27, 2021, the City Council appropriated \$15,000,000 of ARPA grant funds; and

**WHEREAS**, on January 8, 2022, the City Council appropriated \$7,821,018 of the ARPA grant funds; and

**WHEREAS**, on March 15, 2022, the City Council appropriated \$6,600,000 of the ARPA grant funds; and

**WHEREAS**, on May 9, 2022, the City Council appropriated the remaining \$115,979,244 of the ARPA grant funds; and

**WHEREAS**, of the \$115,979,244 in ARPA grant funds appropriated on May 9, 2022, \$14,000,000 was allocated to respond to the negative economic impacts of the COVID-19 public health emergency; and

**WHEREAS**, small businesses have faced widespread challenges due to the pandemic, including periods of shutdown, declines in revenue, or increased costs; and

**WHEREAS**, the City Council has adopted a Strategic Plan which includes the strategic objective of growing existing target industries, including advanced manufacturing to foster economic prosperity and create high-paying career pathways; and

**WHEREAS**, the City Council desires to reallocate \$3,000,000 of the \$14,000,000 in ARPA grant funds appropriated for the response to the negative economic impacts of the COVID-19 public health emergency to assist impacted or disproportionately impacted small businesses in the manufacturing industry sector; and

**WHEREAS**, such funding may be used to provide loans or grants to mitigate financial hardship, such as by supporting payroll and benefits, costs to retain employees and mortgage, rent, utility, and other operating costs; and technical assistance, counseling or other services to support business planning; or other assistance as identified in the Final Rule to support impacted and disproportionately impacted small businesses in the manufacturing industry sector.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

**THAT**, as the recipient of the American Rescue Plan Act (“ARPA”) grant funds in the amount of \$154,365,135, the City Council approves the appropriation of \$3,000,000 of the grant funds from the Coronavirus State and Local Fiscal Recovery Funds to assist impacted or disproportionately impacted small businesses in the manufacturing industry sector in accordance with the requirements stipulated by the American Rescue Plan Act and federal guidelines in the Final Rule to cover expenses incurred to respond and recover from the COVID-19 public health crisis;

**THAT**, the above appropriation is obligated during the period starting March 3, 2021, and ending December 31, 2024;

**THAT**, the instant and previous appropriations are made in compliance with the Final Rule; and

**THAT**, the City Manager, or designee, be authorized to effectuate any budget transfers and execute any contracts and/or related documents necessary to ensure that the American Rescue Plan Act (“ARPA”) grant funds are properly expended to respond and recover from the COVID-19 public health emergency.

*[Signatures begin on the following page]*

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2022.

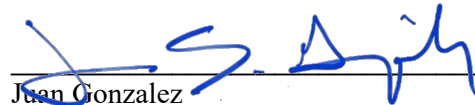
**CITY OF EL PASO:**

\_\_\_\_\_  
Oscar Leaser  
Mayor

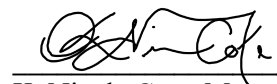
**ATTEST:**

\_\_\_\_\_  
Laura D. Prine  
City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Juan Gonzalez  
Assistant City Attorney

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
K. Nicole Cote, Managing Director  
Office of Management and Budget



El Paso, TX

300 N. Campbell  
El Paso, TX

## Legislation Text

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**File #: 22-1000, Version: 1**

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### **CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM**

#### **DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

Members of the City Council, Representative Alexsandra Annello, (915) 212-0002

#### **AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Discussion and action to allocate additional budget dollars to implement a competitive wage for Quality of Life and Animal Services employees with a competitive wage analysis to be completed in Q1 and executed in Q2 FY2023.

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**

**DEPARTMENT:** MAYOR AND COUNCIL

**AGENDA DATE:** August 1, 2022

**CONTACT PERSON NAME AND PHONE NUMBER:**

City Representative Aleksandra Annello, 212-0002

**DISTRICT(S) AFFECTED:** All

**STRATEGIC GOAL:** (Goal 6: Set the Standard for Sound Governance & Fiscal Management)

**SUBJECT:**

**APPROVE** a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Discussion and action to allocate additional budget dollars to implement a competitive wage for Quality of Life and Animal Services employees with a competitive wage analysis to be completed in Q1 and executed in Q2 FY2023.

**BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

N/A

**PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one?

N/A

**AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

General Fund.

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*



Legislation Text

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File #: 22-1003, Version: 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

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**All Districts**

Members of the City Council, Representative Alessandra Annello, (915) 212-0002

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Discussion and action to approve a Resolution recognizing Dr. Gullermina G. Núñez-Mchiri and honoring her contributions to her students, faculty, staff, community and higher education in El Paso.

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**

**DEPARTMENT:** MAYOR AND COUNCIL

**AGENDA DATE:** August 1, 2022

**CONTACT PERSON NAME AND PHONE NUMBER:**

City Representative Aleksandra Annello, 212-0002

**DISTRICT(S) AFFECTED:** All

**STRATEGIC GOAL:** (Goal 1: Cultivate An Environment Conducive To Strong, Economic Development)

**SUBJECT:**

**APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.**

Discussion and action to approve a resolution recognizing Dr. Gullermina G. Núñez-Mchiri and honoring her contributions to her students, faculty, staff, community and higher education in El Paso.

**BACKGROUND / DISCUSSION:**

**Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?**

Dr. Núñez-Mchiri is leaving El Paso to become a Dean at San Diego State University – Imperial Valley campus as she serves as the first Chicana/Latina dean in the school's 125-year history.

**PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one?

N/A

**AMOUNT AND SOURCE OF FUNDING:**

**How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?**

N/A

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

## **RESOLUTION**

**WHEREAS**, Dr. Gullermina G. Núñez-Mchiri began her career at the University of Texas at El Paso as a visiting assistant professor in 2004-2005, eventually earning tenure, and becoming the Director of Women and Gender Studies and an Associate Professor of Anthropology where she exhibited the passion for her career through the manner in which she taught her courses, incorporating research and community engagement opportunities to further student success in higher education earning her the UT Regents Outstanding Teaching Award in 2012 for her dedication and innovation; and

**WHEREAS**, Dr. Núñez-Mchiri made a difference within the classroom and beyond, working in the community to empower Latinas, challenge stigmas of aging, and conduct research on the U.S.-Mexico border region as she served as an academic partner to Wise Latina International, as Co-Chair for the L.E.A.D. project, partnered with the City of El Paso's Park and Recreation Department, and specialized in ethnographic research in topics related to immigration and Latinas; and

**WHEREAS**, Dr. Núñez-Mchiri served as Vice President (2018-2020) and President of The University of El Paso's faculty senate (2020-2022), and has received numerous awards and honors throughout her time at as she was named a Texas Compact Faculty Fellow, an IMPACT Faculty Leadership Fellow, a Kauffman Foundation Faculty Fellow, a Junior Faculty Fellow by the American Association of Hispanics in Higher Education, an Emerging Scholar/Professor of Purpose by Diverse Issues in Higher Education Magazine, a UTEP Faculty Fellow for Civic Engagement by the Provost's office, received a Fellowship for Innovation and Change by the Southern Education Foundation, and was one of fourteen top Hispanic Professors Making a Difference in Texas; and

**WHEREAS**, Dr. Guillermina G. Núñez-Mchiri will extend the transformative influence she has made in El Paso to the San Diego State University – Imperial Valley campus as she serves as the first Chicana/Latina dean in the school's 125-year history; and

### **NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

That the City of El Paso is proud to support Dr. Núñez-Mchiri as she provides opportunities for a new community and university and the City of El Paso urges all citizens to acknowledge the work Dr. Núñez-Mchiri has done for her students, faculty, staff, community and higher education in El Paso.

*(Signatures on following page)*



**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.


THE CITY OF EL PASO:

\_\_\_\_\_  
Oscar Leeser, Mayor

ATTEST:

\_\_\_\_\_  
Laura D. Prine  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Karla Muñoz  
Assistant City Attorney



El Paso, TX

300 N. Campbell  
El Paso, TX

## Legislation Text

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**File #: 22-976, Version: 1**

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### **CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM**

#### **DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.*

*No Title's, No emails. Please use ARIAL 10 Font.*

City Attorney's Office, Kristen Hamilton-Karam, (915) 212-0033

#### **AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

Consultation with Attorney regarding City Manager and City Attorney employment contracts. Matter No. 22-1043-831 (551.071) (551.074)