Oscar Leeser Mayor

Tommy Gonzalez City Manager



CITY COUNCIL
Peter Svarzbein, District 1
Alexsandra Annello, District 2
Cassandra Hernandez, District 3
Joe Molinar, District 4
Isabel Salcido, District 5
Claudia L. Rodriguez, District 6
Henry Rivera, District 7
Cissy Lizarraga, District 8

#### NOTICE OF WORK SESSION OF THE EL PASO CITY COUNCIL

## November 21, 2022 COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY 9:05 AM

# THE LOCAL HEALTH AUTHORITY STRONGLY RECOMMENDS THE USE OF MASKS IN ALL CITY FACILITIES AND INDOOR SPACES

Teleconference phone number 1-915-213-4096
Toll free number: 1-833-664-9267
Conference ID: 183-667-515#

Notice is hereby given that a Work Session of the City Council of the City of El Paso will be conducted on November 21, 2022 at 9:05 A.M. Members of the public may view the meeting via the following means:

Via the City's website. http://www.elpasotexas.gov/videos Via television on City15,

YouTube: https://www.youtube.com/user/cityofelpasotx/videos

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

At the prompt please enter Conference ID: 183-667-515#

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following link:

https://elpasotx.seamlessdocs.com/f/SpeakerSignUpFormItem

A quorum of City Council must participate in the meeting.

#### <u>AGENDA</u>

1. Presentation, discussion and action by the City Manager's Office and Office of Emergency Management providing information on key activities, efforts, and processes related to the migrant crisis.

22-1522

City Manager's Office, Chief Mario D'Agostino, (915) 212-5605

**2.** Presentation from El Paso Electric Company on renewable and system project updates.

<u>22-1519</u>

#### **All Districts**

Economic and International Development, Ian Voglewede, (915) 299-9409

#### **EXECUTIVE SESSION**

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
Section 551.089	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED
	MEETING

#### Goal 6: Set the Standard for Sound Governance and Fiscal Management

#### Discussion and action on the following:

**EX1.** Robert Bartley v. City of El Paso. Matter No. 20-1006-1291 (551.071)

<u>22-1508</u>

City Attorney's Office, Matthew Marquez, (915) 212-0033

#### **ADJOURN**

#### NOTICE TO THE PUBLIC:

If you need Spanish Translation Services, you must email CityClerk@elpasotexas.gov at least 72 hours in advance of the meeting.

#### ALL REGULAR CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET THURSDAY PRIOR

### TO THE MEETING AT THE ADDRESS BELOW:

http://www.elpasotexas.gov/

# El Paso, TX

### Legislation Text

File #: 22-1522, Version: 1

# CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

#### **DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

City Manager's Office, Chief Mario D'Agostino, (915) 212-5605

#### AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Presentation, discussion and action by the City Manager's Office and Office of Emergency Management providing information on key activities, efforts, and processes related to the migrant crisis.

# CITY OF EL PASO, TEXAS AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM

AGENDA DATE: November 21, 2022 PUBLIC HEARING DATE: N/A

#### **CONTACT PERSON(S) NAME AND PHONE NUMBER:**

Mario D'Agostino, Deputy City Manager, (915) 212-5605 Jonathan P. Killings, Interim Fire Chief, (915) 493-5609

DISTRICT(S) AFFECTED: All

**STRATEGIC GOAL:** 2 – Set the Standard for a Safe and Secure City **SUBGOAL:** 2.1 – Maintain standing as one of the nation's top safest cities

#### **SUBJECT:**

Presentation, discussion and action by the City Manager's Office and Office of Emergency Management providing information on key activities, efforts, and processes related to the migrant crisis.

#### BACKGROUND / DISCUSSION:

Update provided to City Council regarding the current status of migrant influx.

**PRIOR COUNCIL ACTION: N/A** 

#### AMOUNT AND SOURCE OF FUNDING:

N/A

HAVE ALL AFFECTED DEPARTMENTS BEEN NOTIFIED? \_✓\_ YES \_\_\_NO

PRIMARY DEPARTMENT: City Manager's Office & Office of Emergency Management

**SECONDARY DEPARTMENT:** Fire, All City

DEPARTMENT HEAD:

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)

# El Paso, TX

### Legislation Text

File #: 22-1519, Version: 1

# CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

#### **DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

#### **All Districts**

Economic and International Development, Ian Voglewede, (915) 299-9409

#### AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Presentation from El Paso Electric Company on renewable and system project updates.

# CITY OF EL PASO, TEXAS AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM

**AGENDA DATE:** November 21, 2022

CONTACT PERSON(S) NAME AND PHONE NUMBER: Daniel Perez, El Paso Electric (915) 543-4166

lan Voglewede, (915) 299-9409

DISTRICT(S) AFFECTED: All

STRATEGIC GOAL: Goal 6 - Set the Standard for Sound Governance & Fiscal Management

**SUBGOAL:** 6.8 - Support transparent and inclusive government

**SUBJECT:** 

Presentation from El Paso Electric Company on renewable and system project updates.

**BACKGROUND / DISCUSSION:** 

N/A

PRIOR COUNCIL ACTION:

N/A

**AMOUNT AND SOURCE OF FUNDING:** 

N/A

**DEPARTMENT HEAD:** 

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)

### Legislation Text

File #: 22-1508, Version: 1

# CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

#### **DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

Please choose District and Department from drop down menu. Please post exactly as example below. No Title's, No emails. Please use ARIAL 10 Font.

City Attorney's Office, Matthew Marquez, (915) 212-0033

#### AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font. Robert Bartley v. City of El Paso. Matter No. 20-1006-1291 (551.071)