



## **PARKS AND RECREATION ADVISORY BOARD**

**WEDNESDAY, March 12<sup>th</sup>, 2025, AT 4:00 P.M.**  
**Virtual Meeting through Teams**

### **Minutes**

*Members Present: (5)*

District 1 – Sandra Olivar  
District 2 – Anna Alemán (Vice-Chair)  
District 4 – Benjamin Avalos  
District 7 – Marcella Carrillo (Chair)  
District 8 – Ricardo Bustamante

*Members Absent: (4)*

Mayor – Deborah Zuloaga  
District 3 – Michael Adjemian  
District 5 – Luis Terrazas  
District 6 – Timothy Haddox

*City Staff Present*

Pablo Caballero, Director  
Alondra Navarrete, Office Manager  
Jazmine Pullom, Customer Relations Rep.  
Guillermo Hernandez, Construction Superintendent

*City Attorney – Legal*

Jesus Quintanilla, Assistant City Attorney

### **1. Call to Order**

Marcella Carrillo, Board Chair, called the meeting to order at 4:11 P.M.

Marcella Carrillo, Board Chair, did a roll call.

### **2. Public Comment (for items not on the agenda):**

No members of the public were present to discuss items not on the agenda

### **3. Approval of Minutes: Of Parks and Recreation Advisory Board Meeting of February 12<sup>th</sup>, 2025 – Marcella Carrillo, Board Chair**

Marcella Carrillo, Board Chair, asked the Board to review the Parks and Recreation Advisory Board for February 12<sup>th</sup>, 2025 minutes and approve them.

*Motion by Ricardo Bustamante to accept the February 12th, 2025, Parks and Recreation Advisory Board minutes as written, seconded by Anna Alemán.*

*AYES: Sandra Olivar, Marcella Carrillo, Ricardo Bustamante, Anna Alemán, Benjamin Avalos*

*NAYS:*

*ABSTAIN:*

*ABSENT: Deborah Zuloaga, Michael Adjemian, Luis Terrazas, Timothy Haddox*

*Motion passes.*

**4. Presentation and Action:** On the Parkland Dedication Annual Report – Karla Chavez, Parks Planning & Development Manager

In the absence of Karla Chavez, Parks Planning & Development Manager, Guillermo Hernandez, Construction Superintendent, addressed the Board with a PowerPoint presentation to give the annual report on the Parkland Dedication Program for 2024.

Board Members had questions and comments that were answered and acknowledged by Mr. Hernandez.

**5. Adjournment:** 4:27 p.m.

CITY CLERK DEPT  
2025 APR 14 PM2:37