| DATE: October 5, 20   | )21   |                           |                       |   |                                       |
|---|---|---------------------------|-----------------------|---|---------------------------------------|
| TO: City Clerk  |   |                           |                       |   |                                       |
| FROM: Mayor Oscar   | Leeser  |                           |                       |   |                                       |
| ADDRESS: 300 N. Cam   |   | TE                        | LEPHONE               | (915) 212-0021                                    |                                       |
| Please place the following  |   |                           |                       |   |                                       |
| Agenda for the Council Me   | eeting of October 12,   | 2021                      |                       |   |                                       |
| Item should read as follows   |   |                           |                       |   | ate Member by Mayor                   |
| BOARD CO  | MMITTEE/COMMI   | SSION APPO                | INTMENT/              | REAPPOINTME                                       | ENT FORM                              |
| NAME OF BOARD/COMM  | MITTEE/COMMISSION:  | Zoning Boa                | ard of Adjustn        | nent  |                                       |
| NOMINATED BY: Osca  | ar Leeser   |                           |                       | DISTRICT:   | Mayor                                 |
| NAME OF APPOINTEE   |   |                           |                       |   |                                       |
| E-MAIL ADDRESS:   |   | (Please verify correct    | spelling of name)     |   |                                       |
| E-MAIL ADDRESS: BUSINESS ADDRESS:   |   |                           |                       |   |                                       |
| _   | CT.   |                           |                       |   |                                       |
| CITY:   |   |                           |                       |   |                                       |
| HOME ADDRESS:<br>CITY:  | O.T.  |                           |                       |   |                                       |
| IF SO, PLEASE PROVIDI<br>APPOINTEE: CIVIL SER<br>COMMITEE 4/20-PRESE<br>HAS APPOINTEE BEEN<br>PROVIDE NAMES AND I<br>LIST ALL REAL ESTATI | EVICE COM 2/16-1/20;<br>NT<br>A MEMBER OF OTHI<br>DATES:<br>E OWNED BY APPOIN | AD HOC COMER CITY BOAI    | MITTEE OF RDS/COMMI   | F CSC; CAPITAL<br>ISSIONS/COMMI<br>Y (BY ADDRESS) | IMPROV ADVISORY TTES? IF SO, PLEASE : |
| WHO WAS THE LAST PERSON TO HAVE HELD T<br>NAME OF INCUMBENT:  |   | THIS POSITIO  Jacob Barde | -                     | Γ BECAME VACA                                     | NT?                                   |
| EXPIRATION DATE OF INCUMBENT:   |   | 10/01/                    |                       |   |                                       |
| REASON PERSON IS NO I   | LONGER IN OFFICE (C   | HECK ONE):                | RESI                  | PIRED: X GNED                                     |                                       |
| DATE OF APPOINTMENT:  |   | 10/12                     | 10/12/2021            |   |                                       |
| TERM BEGINS ON:   |   | 10/01                     | 10/01/2021            |   |                                       |
| EXPIRATION DATE OF NEW APPOINTEE:   |   | 10/01/                    | 10/01/2023            |   |                                       |
| PLEASE CHECK ONE OF   | THE FOLLOWING:  |                           | 1st TERM:             | X   |                                       |
|   |   |                           | 2 <sup>nd</sup> TERM: |   |                                       |
|   |   | UNEXPII                   | RED TERM:             |   |                                       |

## Jacob J. Barde

#### MILITARY SERVICE

Marine Corps (San Diego, CA and Washington, DC)

March 2004-January 2009

Lance Corporal and Corporal (2005-2009), Private and Private First Class (2004-2005)

- Selected as top honor graduate for Infantry Training Battalion, Alpha Company (2004)
- Awarded a Certificate of Commendation from the White House (2005)
- Honorably discharged (2009)

#### **EXPERIENCE**

Tropicana Companies

November 2017-Present

General Counsel

- Responsible for all legal matters affecting the various Tropicana Companies, which include a homebuilding entity, a
  mortgage origination company, an apartment management company with 35 properties, a land development company,
  and a general contractor that builds apartment complexes
- Provide legal input to and support each company's compliance with applicable law
- Interface and build relationships with regulators, lenders, suppliers, and contractors
- Provide support for company matters including accountability for business legal issues including contracts, structuring transactions, and supporting negotiations

BardeLaw, PLLC

Owner

January 2018-Present

• Represent clients in prelitigation business disputes and real estate and finance transactions

ScottHulse, P.C.

August 2015-November 2017

Associate Attorney

Counseled privately held businesses on a broad range of transactions. Practice areas included: (i) commercial real estate sale, acquisition, development and leasing; (ii) financing; (iii) securities; and (iv) general business planning.
 Responsibilities included: (i) counseling business owners; (ii) drafting, negotiating and finalizing purchase and sale agreements and ancillary documents such as guarantees and financing documents; (iii) conducting due diligence processes for acquisitions and dispositions; (iv) conducting real estate due diligence, including title and survey analysis; and (v) advising on various general business matters including entity formation and corporate governance.

United States Attorney's Office, Western District of Texas (ElPaso, TX)

May 2014-July 2014

- Intern
- Conducted legal research and drafted and edited legal memoranda and motions for AUSAs in the criminal and civil divisions, including a critique of an order from a district judge and an accompanying motion for clarification
- Assisted with the preparation of witnesses for depositions, observed depositions, and attended meetings with federal law enforcement agents represented by the U.S. Attorney's Office for Bivens and Title VII claims

City Attorney's Office (Ann Arbor, MI)

May 2013-August 2013

Intern

- Conducted legal research and drafted legal memoranda regarding issues that arose throughout the ordinary course of business for the City of Ann Arbor
- Drafted the Social Media Policy for employee personal use for the City of Ann Arbor

United States District Court, Western District of Texas (El Paso, TX)

January 2012-May 2012

Intern

• Conducted legal research, drafted legal memoranda regarding the retroactive applicability of a SCOTUS case, default judgments, various procedural questions, and drafted an order granting habeas relief

Court Appointed Special Advocate for Children (El Paso, TX)

September 2010-August 2012

Guardian ad Litem

• Conducted investigations on behalf of children in the foster care system for the purpose of advocating for their best interest, both in and outside the courtroom

Domino's Pizza (Lubbock, TX)

July 2000-February 2004

General Manager

 Responsible for every aspect of the day-to-day operations of the store including recruiting, training, managing, and scheduling all in-store staff, ordering food and cleaning supplies, and managing the store's cash flow

# **EDUCATION**

# The University of Michigan Law School

- Competitor, Campbell Moot Court Competition
- Secretary and Treasurer, Family Law Project
- Student Leader, Michigan Access Program
- Student Attorney, Michigan Clinical Law Program
- Kenneth M. Siegel Memorial Dean's Scholarship Award Recipient

### The University of Texas at El Paso (UTEP)

Summa Cum Laude (GPA: 3.97/4.00)

Bachelor of Arts, May 2012

Juris Doctor, May 2015

- Top Ten Senior (Selected as one of the top ten most promising future alumni)
- University Banner Bearer (Given the highest honor of carrying the University's banner at the head of the procession of students in the 2012 Spring Commencement Ceremony)
- Outstanding Communication Studies and Philosophy Major (Selected as the top graduating honor student)
- American Board of Trial Advocates Scholarship Recipient
- El Paso Young Lawyers Association Outstanding Pre-Law Student
- Captain and Undergraduate Teaching Assistant, UTEP Forensics (Speech and Debate) Team