DATE: <u>09/02/2021</u>				
TO: City Clerk				
FROM: City Represe	entative Isabel Salcido			
ADDRESS: 300 N. Ca	mpbell	TELEPHO	NE 915-212-0005	
Please place the following	item on the (Check or	ne): CONSENT X	REGULAR	
Agenda for the Council M				
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BOARD C	OMMITTEE/COM	MISSION APPOINTMI	ENT/REAPPOINTMENT FORM	
AME OF BOARD/COM	MITTEE/COMMISSI	ON: CAPITAL IMPROV	EMENTS ADVISORY COMMITTEE	
OMINATED BY: Isal	oel Salcido		DISTRICT: 5	
AME OF APPOINTEE	Sebastian Alcazar			
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' SO, PLEASE PROVII PPOINTEE: AS APPOINTEE BEEN ROVIDE NAMES AND	DE HIS OR HER NAT A MEMBER OF O'DATES: N/A	,	THE CITY?  TO RELATIONSHIP TO THE PROPOSE  DMMISSIONS/COMMITTES? IF SO, PL	
THO WAS THE LAST PI AME OF INCUMBENT:		ELD THIS POSITION BEFO Eduardo Valencia	ORE IT BECAME VACANT?	
		10/28/2020	<u></u>	
XPIRATION DATE OF 1	INCUMBENI:	10/20/2020		
EASON PERSON IS NO	LONGER IN OFFICE	E (CHECK ONE): TERM	M EXPIRED: X RESIGNED REMOVED	

September 14, 2021	
September 14, 2021	
October 28, 2023	
1 <sup>st</sup> TERM: X	, 
2 <sup>nd</sup> TERM:	<u>—</u>
UNEXPIRED TERM:	<u> </u>
	September 14, 2021  October 28, 2023  1st TERM: X  2nd TERM:

# SEBASTIAN ALCAZAR

Associate Commercial Realtor licensed in Texas and New Mexico, aspiring to complete my bachelor's degree in finance at the University of Texas at El Paso. I focus on multifamily, land and retail dispositions and acquisitions for our firm. I maintain a focus on client relationships, especially when it comes to one-on-one assessments, since every individual has a unique situation that need careful attention.

## **EXPERIENCE**

**APRIL 2018 - PRESENT** 

# **COMMERCIAL AGENT SPECIALIST, TEAM JUAN URIBE LLC**

Starting as an assistant but quickly adapting into the field, I obtained licensure in 2019 and sold more than \$8,000,000.00 in commercial real estate in my first year through 2020. My goal was and still is creating new business relationships and applying myself in a cooperative and team working environment achieving to meet client objectives and achieve yearly sale goals.

**JUNE 2019 – JANUARY 2020** 

# **REALTOR BUILDER COMMITTEE, GEPAR COMMITTEE**

My experiences in this committee were adapting to the challenges on building relationships and creating a beneficial housing need for the City of El Paso.

JANUARY 2020 - JANUARY 2021

## **GOVERNMENT AFFAIRS COMMITTEE, GEPAR COMMITTE**

Starting shortly before the pandemic, most of our focus in this committee was diverted to assessing the challenges on meeting voter needs after the COVID-19 pandemic, going into the next presidential election.

## **EDUCATION**

JUNE 2014 - 2018

#### **CORONADO HIGH SCHOOL**

I was a part of the top Orchestra in my freshman year. One my greatest experiences was performing together with some of the greatest musicians at Carnegie Hall in New York.

JUNE 2020 - 2024

# **BACHELOR OF BUSINESS ADMINISTRATION - FINANCE,** UNIVERSITY OF TEXAS AT FL PASO

Currently studying part time at UTEP majoring in finance with a minor in Commercial Real Estate.

**JANUARY 2021 – OCTOBER 2021** 

#### **CERTIFIED COMMERCIAL INVESTMENT MEMBER**

I am currently completing the last course and moving forward to obtaining this professional designation, which has been renowned as a leader in commercial real estate education and networking for all working real estate practitioners and professionals.

# **SKILLS**

- Analytical
- Leadership
- Team Oriented

- Perseverance
- Follow Through
- Goal-Oriented

# **CERTIFICATIONS & LICENSES**

MICROSOFT OFFICE SPECIALIST EXCEL 2016, DECEMBER 2019
QUICKBOOKS CERTIFIED USER, FEBRUARY 2020
TEXAS REAL ESTATE SALES AGENT APRIL 2019
NEW MEXICO REAL ESTATE ASSOCIATE BROKER JULY 2020