

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**

**DEPARTMENT:** Mayor & Council

**AGENDA DATE:** 5.23.23

**CONTACT PERSON NAME AND PHONE NUMBER:** Representative Cassandra Hernandez ~ 915.212.0003

**DISTRICT(S) AFFECTED:** District 3

**STRATEGIC GOAL**

Goal 3 - Promote the Visual Image of El Paso

**SUBJECT:**

**APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.**

Discussion and Action to approve a resolution recognizing and commending Mr. Anthony Carter, wrestling coach at Hanks High School for his accomplished tenure, for his contributions to Hanks High School, to high school wrestling and to wish him well in his retirement after three decades of coaching.

**BACKGROUND / DISCUSSION:**

**Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?**  
Coach Anthony Carter is a longtime El Pasoan and mainstay in competitive high school wrestling. After leading the award-winning Hanks High School Wrestling program for more than 30 years, he will retire.

**PRIOR COUNCIL ACTION:**

**Has the Council previously considered this item or a closely related one?**

No.

**AMOUNT AND SOURCE OF FUNDING:**

**How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?**

N/A

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

## RESOLUTION

**WHEREAS**, A longtime El Pasoan and mainstay in the competitive high school world of wrestling, Coach Anthony Carter has led the Hanks High School Wrestling program for more than three decades; and

**WHEREAS**, Coach Carter began coaching at Hanks during the 1990-91 season but it wasn't until 1999-2000 when girls wrestling was sanctioned by the University Interscholastic League in which he took the reins of the Hanks Girls Wrestling Program, leading the girls wrestling program to six straight state titles from 2014-2019; and

**WHEREAS**, In 2008, Coach Carter was inducted into the Texas Wrestling Hall of Fame and locally has been recognized by El Paso Times as Coach of the Year over 10 times; and

**WHEREAS**, The National Federation of State High School Associations, the governing body for all U.S. high-school athletics, named Coach Carter the 2016 National Coach of the Year for boys' wrestling, making him the only high-school coach in the state of Texas to win this honor for the 2015-16 school year, and in addition, Carter was also named the 2015-16 Coach of the Year by the Texas Girls Coaches Association for the 4A, 5A, and 6A UIL divisions combined; and

**WHEREAS**, Coach Carter has been an inspiration and motivator helping wrestlers to gain confidence and reach their full potential. He has been behind 30 state champions, with his wrestlers going on to collegiate sport with over 30 wrestlers taking their talent to over 15 different colleges; and

**WHEREAS**, Coach Carter has been the force behind Hanks Wrestling, mentoring so many students in and outside the mats and after 30 years, he will retire, not only leaving behind a legacy of champions but also of thousands of practices, of the lessons of losing and trying again, and the grind it takes to be a good athlete and a better teammate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

That the City Council recognize Coach Anthony Carter for his accomplished tenure as a wrestling coach, for his contributions to Hanks High School, to high school wrestling and to all the students privileged to have been trained by him and even in retirement, he will always be referred to as, Coach.

*(Signatures begin on following page)*

**APPROVED** this \_\_\_\_\_ day of May, 2023.

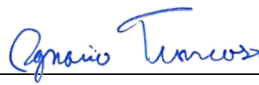
**THE CITY OF EL PASO:**

\_\_\_\_\_  
Oscar Leeser  
Mayor

**ATTEST:**

\_\_\_\_\_  
Laura D. Prine  
City Clerk

**APPROVED AS TO FORM:**

  
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Ignacio R. Troncoso  
Assistant City Attorney