

**CITY OF EL PASO, TEXAS
AGENDA ITEM
AGENDA SUMMARY FORM**

DEPARTMENT: MAYOR AND COUNCIL

AGENDA DATE: March 28, 2023

CONTACT PERSON NAME AND PHONE NUMBER:

City Representative Aleksandra Annello, 915-212-0002

DISTRICT(S) AFFECTED: All

STRATEGIC GOAL: (Goal 4 - Enhance El Paso's Quality of Life Through Recreational, Cultural & Educational Environments)

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Discussion and action to congratulate and commend the Chapin High School boys' basketball team for being the first team in Chapin's history to make the 'Elite 8'.

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

N/A

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

Yes, Council honored the Chapin Boys' basketball team in 2022 for making the 'Sweet Sixteen'.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

*****REQUIRED AUTHORIZATION*****

RESOLUTION

WHEREAS, the Chapin High School's boys basketball team made it to the Region 1-5A basketball tournament for the third straight season in 2023; and

WHEREAS, the Chapin Huskies controlled the action from start to finish during their playoff game against El Paso Bel Air, to win their third straight bi-district championship, following that they beat Palo Duro High School in Seminole, Texas, winning their third straight area championship, they then followed up that win, with a victory against Parkland High School at the Don Haskins Center to achieve a third straight regional quarterfinal win, then after the victory, for the first time in school history, won a regional semifinal game against Fort Worth O.D. Wyatt; and

WHEREAS, the Chapin boys' basketball team made it to their first regional championship game (the 'Elite 8') as district champions and went undefeated against all El Paso teams during the season with a 52-game win streak against El Paso teams; and

WHEREAS, the 2023 Chapin boys basketball team was ranked 18th in the state by the Texas Association of Basketball Coaches; and

WHEREAS, in District 1-5A, Senior Bryson Goldsmith was selected as most valuable player ; Junior Brandon Hymes was selected as defensive player of the year; Idalius Coleman was selected as first team all-district; Jayden Leverette was selected as second team all-district; Peyton Parker was selected as third team all-district, Diego Villanueva and Julian Pacheco received honorable mentions; and

WHEREAS, on March 4, 2023, after falling to Mansfield Summit High School in the Region 1 Championship for Class 5A Texas high school basketball state playoffs, the triumphant Chapin Huskies basketball season ended with a 30-7 record under head coach Rodney Lewis; and

NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF EL PASO:

1. Commends and congratulates the Chapin High School boys basketball team for being the first team in school's history to make the Elite 8 and making the state tournament for three years in a row;
2. Recognizes the many achievements of the coaches and players of the Chapin Huskies;
3. Recognizes the fans of the Chapin Huskies and the people of El Paso for their dedication and support; and
4. Respectfully requests that the City Clerk submit an executed copy of this resolution to Rodney Lewis, head coach of the Chapin High School boys basketball team, and the Chapin High School administration office.

(Signatures begin on following page)

APPROVED this _____ day of March, 2023.

THE CITY OF EL PASO:

Oscar Leeser
Mayor

ATTEST:

Laura D. Prine
City Clerk

APPROVED AS TO FORM:



Carlos L. Armendariz
Assistant City Attorney