CITY OF EL PASO, TEXAS
AGENDA ITEM
AGENDA SUMMARY FORM

DEPARTMENT: MAYOR AND COUNCIL

AGENDA DATE: January 3, 2023

CONTACT PERSON NAME AND PHONE NUMBER:

City Representative Joe Molinar, 915-212-0004
City Representative Alexsandra Annello, 915-212-0002

DISTRICT(S) AFFECTED: All Districts

STRATEGIC GOAL: (Goal 1: Strong Sustainable Economic Development)

SUBJECT:
**APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what?
Be descriptive of what we want Council to approve. Include $ amount if applicable.**

Discussion and action that the City of El Paso re-evaluate and repurpose as appropriate the now-insufficient funds for constructing a new Multipurpose Performing Arts and Entertainment Center, any sports facility or other building within the area bounded by West Overland Avenue to the north, South Santa Fe Street to the east, West Paisano Drive to the south, and Leon Street to the west and that no buildings within this area be condemned or demolished; and to begin examining the use of these funds specific to what the voters approved within existing City facilities that may be renovated or upgraded to honor the will of the voters.

BACKGROUND / DISCUSSION:
Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

N/A

PRIOR COUNCIL ACTION:
Has the Council previously considered this item or a closely related one?

Yes, Item 15 on the January 4, 2022 City Council Meeting: "Discussion and action on a plan to secure Union Plaza area during winter months from winter weather and potential fire damage."

AMOUNT AND SOURCE OF FUNDING:
How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

******************REQUIRED AUTHORIZATION******************