

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**

**DEPARTMENT:** MAYOR AND COUNCIL

**AGENDA DATE:**

**CONTACT PERSON NAME AND PHONE NUMBER:** City Representative Aleksandra Annello, 915-212-0002

**DISTRICT(S) AFFECTED:** District 2

**STRATEGIC GOAL:** Goal 4 – Enhance El Paso's Quality of Life through Recreational, Cultural and Educational Environments

**SUBJECT:**

**APPROVE** a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Discussion and action to congratulate and commend Chapin High School's boys' basketball team for being the first team in school's history to make the Sweet 16 and for having made it that far two times in a row and to request the City Clerk to submit an executed copy of this resolution to the head coach of the Chapin High School boys basketball team Rodney Lewis and the Chapin High School administration office.

**BACKGROUND / DISCUSSION:**

**Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?**

The current Chapin High School boys basketball team was the first team in school's history to make the Sweet 16 and was able to make this achievement two times in a row. This 2021-2022 season, the Chapin High School boys basketball team finished their basketball season undefeated at the district level and undefeated by any other El Paso school. They set the record of more than 30 games won, with an ending record of 31-5.

**PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one?

N/A

**AMOUNT AND SOURCE OF FUNDING:**

**How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?**

N/A

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

## **RESOLUTION**

**WHEREAS**, the Chapin High School's boys basketball team made it to the Region 1-5A basketball tournament for the second straight season in 2022; and

**WHEREAS**, the Chapin Huskies controlled the action from start to finish during their playoff game against Palo Duro High School in Amarillo, Texas, winning their second playoff game in school history, with the first playoff win having been in 2010; and

**WHEREAS**, the Chapin boys basketball team made it to the Regional Semifinals (the 'Sweet 16') as undefeated district champions and were also undefeated against all El Paso teams during the season; and

**WHEREAS**, the 2022 Chapin basketball team was the first ever Chapin boys basketball team to get more than 30 wins during the season; and

**WHEREAS**, head coach Rodney Lewis was voted as District 1-5A Co-Coach of the Year this season; junior player KJ Lewis was selected as Most Valuable Player for District 1-5A; senior player Martin Eddi was selected as defensive player of the year for the district; Antwonne Holmes was selected as 1st team all district for 1-5A; Manuel Flores and Diego Villanueva selected as 2nd team all district; Bryson Goldsmith was selected as 3<sup>rd</sup> team all district in 1-5A; and players Jayden Leverette and Peyton Parker were selected as Honorable Mention for the same district; and

**WHEREAS**, on March 4, 2022, after falling to Timberview High School in the Region 1 Semifinals of the Class 5A Texas high school basketball state playoffs, the triumphant Chapin Huskies basketball season ended with a 31-5 record under head coach Rodney Lewis; and

**NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF EL PASO:**

1. Commends and congratulates the Chapin high school boys basketball team for being the first team in school's history to make the Sweet 16 and for having gotten there two times in a row;
2. Recognizes the many achievements of the coaches and players of the Chapin Huskies;
3. Recognizes the fans of the Chapin Huskies and the people of El Paso for their dedication and support; and
4. Respectfully requests that the City Clerk submit an executed copy of this resolution to—
  - a. the head coach of the Chapin High School boys basketball team Rodney Lewis, and
  - b. the Chapin High School administration office.

*Signatures to follow on the next page*

Dated this \_\_\_\_\_ day of April, 2022.

**CITY OF EL PASO:**

\_\_\_\_\_  
Oscar Leeser, Mayor

**ATTEST:**

\_\_\_\_\_  
Laura Prine, City Clerk

**APPROVED AS TO FORM:**

*Danielle Escontrias*  
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Danielle Escontrias  
Assistant City Attorney