DATE: _March 9, 2022	
TO: City Clerk	
FROM: City Representative Cissy Lizarraga	
ADDRESS: 300 N. Campbell St.	TELEPHONE 915-212-0008
Please place the following item on the (Check one):	CONSENT X REGULAR
Agenda for the Council Meeting of March 15, 2022	
Appointment of Edmundo Rodriguez Jr. to the City Accessibility Advisory Committee by  Representative Cissy Lizarraga, District 8.	
BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM	
NAME OF BOARD/COMMITTEE/COMMISSION:	City Accessibility Advisory Committee
NOMINATED BY: Cissy Lizarraga	DISTRICT: 8
NAME OF APPOINTEE Edmundo Rodriguez Jr.	(Please verify correct spelling of name)
E-MAIL ADDRESS:	(Flease verify confect spenning of name)
BUSINESS ADDRESS:	
CITY: ST:	ZIP: PHONE:
HOME ADDRESS:	
CITY: El Paso ST: TX	ZIP: PHONE:
DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY?  IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE: HAS APPOINTEE BEEN A MEMBER OF OTHER CITY BOARDS/COMMISSIONS/COMMITTES? IF SO, PLEASE PROVIDE NAMES AND DATES: EMPOWERMENT ZONE ADVISORY BOARD, 2011-2012  LIST ALL REAL ESTATE OWNED BY APPOINTEE IN EL PASO COUNTY (BY ADDRESS):	
WHO WAS THE LAST PERSON TO HAVE HELD THIS P NAME OF INCUMBENT:	POSITION BEFORE IT BECAME VACANT? William J. Ellis
EXPIRATION DATE OF INCUMBENT:	10/3/2021
REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):  TERM EXPIRED: RESIGNED X REMOVED	
DATE OF APPOINTMENT:	03/15/2022
TERM BEGINS ON:	03/15/2022
EXPIRATION DATE OF NEW APPOINTEE:	10/03/2023
PLEASE CHECK ONE OF THE FOLLOWING:	1 <sup>st</sup> TERM: X
	2 <sup>nd</sup> TERM:
	UNEXPIRED TERM:

# EDMUNDO RODRIGUEZ JR

Highly committed and dedicated individual with strong multi-tasking abilities. Can contribute as a team player always displaying a willing and helpful manner. A positive attitude that is capable to adapt to any situation. More than 30 years of customer service experience.

#### **EXPERIENCE**

August 1992-February 2022

### ELIGIBILITY SPECIALIST, TEXAS HEALTH AND HUMAN SERVICES COMMISSION

Determined eligibility for the SNAP, Medicaid and Welfare programs. Responded to client inquiries regarding their cases. Mentored new employees to obtain the experience to make decisions on their own regarding benefits.

#### **EDUCATION**

**JANUARY 1980** 

**UNIVERSITY TEXAS EL PASO** 

#### FEBRUARY 1982

**DURHAM BUSINESS COLLEGE** 

Accounting Associates Degree

## **VOLUNTEERING**

**JANUARY 2010** 

CHAMIZAL NEIGHBORHOOD ASSOCIATION

Former Vice President

**JANUARY 2010** 

**CHAMIZAL PROJECT** 

Former President

**MAY 2021** 

**CORAZONES UNIDOS** 

**Current President** 

**MARCH 2017** 

ST. PIUS X SPECIAL NEEDS

**Current Soccer Coach** 

**AUGUST 2021** 

MIRACLE LEAGUE

**Current Soccer Director**